INOFFICIAL C

RECORDATION REQUESTED First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TOO \$23.50 DEPT-DI RECORDING CHARLES UNGAR **UNDA J. UNGAR** 1448 CANTERBURY 740013 TRAN 7131 11/06/95 11:15:00 GLENVIEW, IL 60025 40205 + AS *-95-761244 SEND TAX NOTICES TO: COOK COUNTY RECORDER SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebteuress secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY AND QUIT CLAIM UNTO CHARLES UNGAR AND LINDA J. UNGAR, HIS WIFE AS JOINT TENANTS, WHOSE ADDRESS IS 1448 CANTERPURY GLENVIEW, IL 60025 his/her/their heirs, legal representatives and assigned, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23RD day of MAY, 1991, and recorder in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page as document No. 91251674, to the premises therein described as follows, situated in the County of COOK. State of Illinois to wit: of records, on page ____,as do of COOK, State of Illinois, to wit See reverse side for legal description Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-25-312-042 Address(es) of premises: 1448 CANTERBURY, GLENVIEW, IL 60025 95761244 Witness Our hand(s) and seal(s), this 20TH day of OCTOBER, 1995. il and the part (SEAL) ANNEL CONRO, ASSISTANT VICE PRESIDENT 1 11 2014 (SEAL) DANNA L. STUEHLER, LOAN OPERATIONS OFFICER This instrument was prepared by Lisa M. Welch, Loan Operations, 201 South State Street, Hampshile, IL. 60140 STATE OF ILLINOIS COUNTY OF KANE On this 20TH day of OCTOBER, 1995, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and DANNA L. STUEHLER, and known to be the ASSISTANT VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said

instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL PATRICIA BUDZIEN Residing at IOTARY PUBLIC STATE OF ILLINOR MY COMMISSION EXP JUNE 15,1990

Notary Public in and for the State of Illinois My commission expires

Property of County Clerk's Office

LOT 2 IN SUZANNE ACRES SUBDIVISION OF PARTS OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.