## UNOFFIGIAL COPY

. DEPT-01 RECORDING

\$23.50

. T40013 TRAN 7164 11/06/95 11:52:00

+0250 + AS +-95-761288

COOK COUNTY RECORDER

CFC Loan # 4547147

KNOU ALL MEN BY THESE PRESENTS					
That COUNTRYWIDE FUNDING CORP					
of the County of COLLIN and State of TEXAS					
of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and					
valuable considerations, the receipt whereof is hereby acknowledged,					
do hereby remise, release, convey and quit-claim unto:					
Name(s) DAVID M JACKSON, AN UNMARRIED MAN H					
AVINC NEVER BEEN MARRIED					
Property 4324 N DAYTON ST UNIT H					
Address: CHICAGO, LI					
heirs, legal representatives and assigns, all the right, title					
interest, claim, or demand whatspever it may have acquired in,					
through, or by a certain mortgage bearing the date 1/08/91					
and recorded in the Recorder's Office of COOK  County, in the State of Illinois in Book of Official					
County, in the State of Illinois in Book of Official					
Records Page as Document Number 91023966 , to the					
Records Page as Document Number 91023966 , to the premises therein described as situated in the County of					
COOK , State of Illinois as follows, to wit:					
UNIT H TOGETHER WITH ITS UNDIVIDED PERCE NTAGE INTEREST IN THE COMMON ELEMANTS IN BUENA VISTA TOWNHOUSE CONDOMINIUM AS DEL INEATED AND DEFINED IN THE DECLARATION R ECORCED AS DOCUMENT NO. 89173244. IN THE SOSUTHEAST QUARTER OF SECTION 17, TOWNS HIP 40 NORTH, RANGE 14, EAST OF THE THIR D PRINCIPAL MERIDIAN, IN COOK CTY, IL.					
UNIT H TOGETHER WITH ITS UNDIVIDED PERCE					
NTAGE INTEREST IN THE COMMON ELEMANTS IN					
BUENA VISTA TOWNHOUSE CONDOMINIUM AS DEL					
INEATED AND DEFINED IN THE DECLARATION R					
ECORDED AS DOCUMENT NO. 89173244. IN THE					
SOSUTHEAST QUARTER OF SECTION 17, TOWNS					
HIP 40 NORTH, RANGE 14, EAST OF THE THIR D PRINCIPAL MERIDIAN, IN COOK CTY, IL.					
D PRINCIPAL MERIDIAN, IN COOK CTY, IL.					
PIN#14-17-407-011-0000 AND 14-17-012-000					
hanakar with all the arms and a second a second and a second a second and a second					
together with all the appurtenances and privileges thereunto					
belonging or appertaining.					
WITNESS my hand and seal this <u>16</u> day of <u>October</u> ,					
1995 .					
COUNTRYWIDE FUNDING CORP (SEAL)					
() in a landa					
(SEAL)					
BRANDI WOODY					
ASST. SECRETARY \\					
$\mathbf{Q}$					

#2350 I.L.

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SSATALACE.

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STATE OF	F TEXAS		A	
COUNTY C	OF COLLIN	í		
	I, DAVID MIKUS a notary public aforesaid, DO HER ASST. SECRETARY to be the same pe instrument, appe acknowledged that instrument as a purposes therein	rson whose name ared before me he signed, seafree and volunt set forth.	t BRANDI WOODY , personall subscribed to e this day in aled and delive tary act, for	y known to me the foregoing person, and red the said
	this 16 day	my hand and off y ofOctob		1995
	DAVID MIKUS  Hotary Public  STATE OF TEXAS  Commission Expires 12-01-96	DAVID MIKUS  Commission exp	Notary P pires <u>12/01/98</u>	ublic
	PROTECTION OF THE OF DEEDS IN WHOSE			
Mail R	Recorded Satisfact	6400 Leg Deparche Plano, 1	gacy Drive ent PTX-41	rp.

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TON'S OFFICE

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