LOAN # 00574 FIN # 7059 95761367

DEPT-01 RECORDING
TO0004 TRAH 6479 11/06/95 13:39
8023 COOK COUNTY RECORDER
ERVICES, INC.

When recorded return to:
NATIONWIDE MORTGAGE SERVICES, INC.
950 HERNDON PARKWAY
SUITE 120
HERNDON, VIRGINIA 22070

ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES

This ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES is made and entered into as of the 1st day of July, 1992 from Summit First Federal Savings and Loan Association (the "Assignor") by and through the Resolution (rust Corporation acting in its capacity as conservator or receiver for the Assignor, with an address at 801 17th Street, NW, 9th Floor, Washington, DC 20434, to Bank of America National Trust and Savings association, as Trustee under that certain Pooling and Servicing Agreement acted as of July 1, 1992, for RTC Commercial Mortgage Pass-Through Certificates, Series 1992-C5, with an address at 555 Anton Boulevard, Costa Mesa, CA 92626 (the "Assignee").

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in red to the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK County, State of Illinois, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART RETEOF

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

3/4

Property of Cook County Clerk's Office

LOAM # 00574 FIN 7059

開州上四日の日本日の

This	Assignment	i.a	made	without	recourse,	representation	or
warranty.	•				•	-	

DATED:

Witness:

Witness:

RESOLUTION TRUST CORPORATION, as Conservator or Receiver of Summit First Federal Savings and Loan Association

BY: Emply ann. Hewrit

Name: Emily Ann Hewith Its Attorney-in-Fact

STATE OF VIRGINIA

COUNTY OF LOUDOUN

BB.

on March 24, 1995 before he, the undersigned Notary Public, personally appeared Emale, Ann Septe 7, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/har signature on the instrument the person, or the entity on behalf of which the person acted, executed the CI. Cortis Office instrument,

Witness my hand and official seal.

Notary Signature

My Commission Expires:

This Instrument was Prepared By: NATIONWIDE MORTGAGE SERVICES, INC.

950 HERNDON PARKWAY SUITE 120

HERNDON, YIRGINIA 22070

ILLINOIS

Property of County Clark's Office

LOAN # 00574 FIN # 7059

#### EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

MORTGAGE:

Borrower Name (g):

FIRST NATIONAL BANK OF EVERGREEN PARK, AS

TRUSTEE

Original Lender Name:

SUMMIT FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION

Original Gen Amount:

\$ 275,000.00

Date of Mortgage:
Date of Recording:

December 16, 11977 December 20, 1977

County:

COOK Country

Document No.:

24253250

Book:

N/A

Page:

N/A

ASSIGNMENT OF RENTS AND/OR LEASES:

Date of Recording:

December 20, 1977

County:

COOK County

Document No.:

24253251

Book:

N/A

Page:

N/A

#### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH 96 FEET OF THE WEST HALF OF LOT 117 J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT-OF-WAY OF THE WABASH RAILROAD (EXCEPT THE WEST 50.0 FEET), IN COOK COUNTY, ILLINOIS.

PARCEL #1 TAX ID# 24-14-100-044 AND 24-14-100-045

PARCEL #2 TAX ID# 27-29-300-036

9576136

Property of Cook County Clerk's Office

# 957613

## **UNOFFICIAL COPY**

#### **JOINDER**

RESOLUTION TRUST CORPORATION, acting in its capacity as conservator or receiver of Summit First Savings and Loan Association, F.A. hereby assigns conveys and transfers to Assignee any and all interest it may have in the above referenced Assignment of Rents and/or Leases and hereby joins in the foregoing assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

	RESOLUTION TRUST CORPORATION, as Conservator or Receiver of: Summit First Savings and Loan Association, F.A.			
Sherley a Santell Witnesses	By: Junty a. Henrich  Print Namo: Enth & House			
	RESOLUTION TRUST CORPORATION  By: Gunly a. Henro			
Witnesses Q. Backell	Print Name: Emily A. Howitz  Its Attorney-in-Pact			
STATE OF VIRGINIA } COUNTY OF LOUDOUN }	88.			
is subscribed to the Manual Instrument and	ne undersigned Notary Public, personelly appeared personally known to me to be the person whose name acknowledged to me that he/she executed the same his/her signature on the instrument the person, or the l, executed the instrument.			

Witness my hand and official seal.

Leleste Freeze Notary Signature

My Commission Expires (190, 1898)

Loan #: 00574

不可以内心は西の

Property of Cook County Clerk's Office