

UNOFFICIAL COPY

Loan No. 20031183

PREPARED BY AND
WHEN RECORDED MAIL TO:

95762534

95 OCT 27 PM 1:21

MAJESTIC MORTGAGE CORPORATION
309 N. SEYMOUR
MUNDELEIN, IL. 60080



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95762534

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 12, 1995, executed by
ROBERT R. GARDNER, MARRIED TO GAIL L. GARDNER

to Majestic Mortgage Corporation a corporation organized under the laws of Illinois and who's principal place of
business is 309 N Seymour, Mundelein, IL. 60080
and recorded as document no. _____, COOK County Records, State of ILLINOIS
described hereinafter as follows:

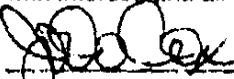
PIN: 06-35-400-075-1007

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(SEE ATTACHED)

Property Address: 380 NEWPORT LANE, UNIT D1, BARTLETT, ILLINOIS 60103-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

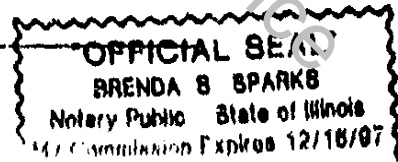

JODI COX
ASST. SECRETARY

MAJESTIC MORTGAGE CORPORATION

STATE OF ILLINOIS, COUNTY OF LAKE

On OCTOBER 12, 1995 before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared JODI COX to me personally known, who, being duly sworn
by me, did say that he/she is the ASST. SECRETARY of the corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of
it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:  LAKE County, IL
My Commission Expires _____



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91216C109

23.50
#8

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UNIT 2-D-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U. S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-35-400-075-1007

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