

# UNOFFICIAL COPY

95762795

Recording requested by / Return to:  
Peelle Management Corporation (90396)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 701145161  
1st LN#: 7267206, 2nd LN#: 0073024231

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6894 11/06/95 14:29:00  
#2818 + JB \*-95-762795  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain notes(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/03/93 as Instrument/series/file: 93604804  
Original Mortgagor--: John M. Dugan, Janet E. Dugan  
Original Mortgagee--: WM. BLOCK & CO., INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD FINANCE CORPORATION


By   
Suzie Garza  
Vice President

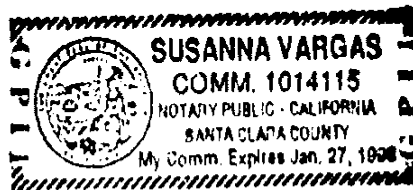
  
Attest: Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 7267206 (12-031)

Tax ID #: 13 03 219 029 0000

Date of mortgage: 05/06/93

Property Address: 6114 N. Tripp, Chicago, IL 60646

LOT 13 IN BLOCK 12 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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