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95762796

Recording requested by / Return to:
Peelle Management Corporation (90396)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50
T00008 TRAN 6894 11/06/95 14:29:00
#2819 JB *-95-762796
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 634740601
1st LN#: 7268501 2nd LN#: 0072989610

Assignment of Mortgage

For Good and Valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 11/23/92 as Instrument/series/file: 92-877051
Original Mortgagor--: Gerald S. Foresman, Marianne C. Foresman
Original Mortgagee--: ABSOLUTE MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD FINANCE CORPORATION

By: [Signature]
Suzie Garza
Vice President

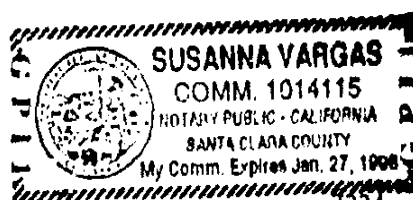
[Signature]
Attest: Inge Knoospele
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD FINANCE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD FINANCE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 7268501 (12-031)

Tax ID #: 03-29-315-001-0000

Date of mortgage: 11/09/92

Property Address: 415 North Haddon Ave, Arlington Heights, IL 60004

LOT 25 IN HENRY HINCH'S SECOND ADDITION TO ARLINGTON HEIGHTS A SUBDIVISION OF THE SOUTH 331 FEET OF THE NORTH 562 FEET OF THE EAST 792 FEET OF THE WEST 1155 FEET OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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