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DEPT-11 TORRENS

\$23,50

7#0013 YRAN 7208 11/06/95 15:18:00 #0319 + CT #-95-762870

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

95762870

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers NORWEST MURICAGE, INC., A CALIFORNIA CORPORATION

all its rights, title and interest in a certain mortgage executed by

MARK A. GIBSON, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 1995 OCTOBER 30 signed 95762869 MID-AMERICA MORTGAGE CORPORATION GIT LISA C. GRUBESIC 111888966 After recording return to: MID-AMERICA MORTGAGE CORPURATI**ON** 21141 S. Governors Highway, Suite 300 Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS

1995Before me, the undersigned, a notary public in and for the county On this 307H day of OCTOBER and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly swern, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that his real affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and seniod on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledges sie execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

Mary Yacko This instrument prepared by: LOT 5 (EXCEPT THE NORTH 1.66 FEET THEREOF) AND THE NORTH 1.16 FEET 6 IN WILLIAMS TRAVERS SUBDIVISION OF BLOCK 5 IN SMITH'S ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND THE 693 FEET OF THE NORTHEAST 1/4 OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD. IN COOK COUNTY. ILLINOIS.
P.I.N.: 15-10-417-005 413 South 10th Avenue, Maywood, IL. 60153.



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