

STOCK PLUM UCC & BANKFORMS, INC

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

The STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time,
Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
James E. Zuckerman as Trustee
under the James E. Zuckerman
Trust #1
136 Carriage Way
Burr Ridge, IL 60525

Secured Party(ies) and address(es)
EDGEWOOD BANK N/K/A
OLD KENT BANK
105 S. YORK ROAD
ELMHURST, IL 60126

95762190

1. This financing statement covers the following types (or items) of property:

ASSIGNMENT OF BENEFICIAL INTEREST IN FIRSTAR BANK
TRUST AGREEMENT #3227 DATED MAY 15, 1985 ON PROPERTY
DESCRIBED AS: SEE EXHIBIT "A" ATTACHED HERETO AND
MADE A PART HEREOF

ASSIGNOR OF SECURED PARTY

DEPT-31 RECORDING
T#2222 TRAN 8593 11/06/95 14:49:00 \$25.50
#6029 & K.P. #95-762190
COOK COUNTY RECORDER

2. (If collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on) (The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on) (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered *Real Estate*

Additional sheets presented

Filed with Recorder's Office of COOK County, Illinois.

By *[Signature]*
Signature of (Debtor)

By *[Signature]*
(Secured Party)*

* Signature of Debtor Required in Most Cases.
Signature of Secured Party in Cases Covered by UCC §9-402 (2)

(1) Filing Officer Copy - Alphabetical

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EXHIBIT "A"

LOTS 9, 10, 11 AND 12 AND LOT 13 (EXCEPT THE EAST 3.18 FEET THEREOF) IN BLOCK 7
IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT NO. 10471889 AND CORRECTION
PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT NO. 10493920 IN COOK COUNTY, ILLINOIS.

P.I.N. #18-09-413-009, 18-09-413-010, 18-09-413-021, 18-09-413-022 AND 18-09-413-023*

COMMON ADDRESS: 9930 W. 55TH ST.
COUNTRYSIDE, IL 60525

Property of Cook County Clerk's Office

95703190

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|---|--------|---|
| F | 9/5/50 | A |
| P | | P |
| T | 9/5/50 | V |
| I | | |



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