

UNOFFICIAL COPY

Recording Requested by:

ROMONA HENDERSON
First Nationwide Bank, FSB
1520 Kensington Rd., #300
Oak Brook, IL 60521
Account No. 08255036686

95762223

DEPT-01 RECORDING \$23.50
T#0004 TRAN 6490 11/06/95 14:13:00
#8051 # LF *-95-762223
COOK COUNTY RECORDER

When Recorded Return To:

JAMES J. SCHALK AND EVELYN M. SCHALK
619 BENNETT
PALATINE, ILLINOIS 60067

SPACE ABOVE THE LINE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENT

That **FIRST NATIONWIDE BANK**, a Federal Savings Bank, of the County of DuPage and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/deed of trust hereinafter mentioned and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **JAMES J. SCHALK AND EVELYN M. SCHALK, HIS WIFE, AS JOINT TENANTS**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage/deed of trust, bearing date of **SEPTEMBER 20, 1993** and recorded in the Recorder's Office of **COOK County**, in the State of Illinois, in Book , on page as Document #**93803234** on **OCTOBER 7, 1993** to the premises therein described as follows.

Property commonly known as: **619 BENNETT, PALATINE, ILLINOIS 60067.**
And more particularly described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

Witness my hand and seal this date October 3, 1995.

CORPORATE SEAL AFFIXED
HERETO

FIRST NATIONWIDE BANK, A
Federal Savings Bank


M. R. TAYLOR, Vice President


THOMAS C. FARNSWORTH, Vice President

95762223

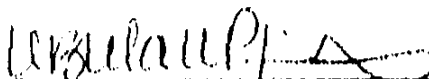
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of ILLINOIS
County of DUPAGE

I, THE UNDERSIGNED, a notary public in and for the said County and State, DO HEREBY CERTIFY that **M. R. TAYLOR** and **THOMAS C. FARNSWORTH**, personally known to me, to be the persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal October 3, 1995.

OFFICIAL SEAL - NOTARY PUBLIC
URSULA M. PFENNING
COOK COUNTY, ILLINOIS
Commission Expires 1/1/98


Notary Public

1-7-98
Commission Expires

23.50

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SCHEDULE A

LEGAL DESCRIPTION

LOT 20 IN UNIT NO. 2, PLEASANT HILL ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 02-22-305-010

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951022003

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