

957635-19
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95684162

DEPT-01 RECORDING \$25.50
TRAN 8443 10/10/95 13:06:00
45785 : JM * - 95 - 263549
COOK COUNTY RECORDER

When Recorded Mail To:
FIRST AMERICAN TITLE CO.
7250 NORTH CICERO AVENUE, SUITE 104
LINCOLNWOOD, ILLINOIS 60646
ATTN: DENEEN K. BERRY
LOAN# 630835-7/MS
PIF: 7/3/95

DEPT-01 RECORDING \$25.50
TRAN 8443 10/10/95 13:06:00
45785 : RV * - 95 - 684162
COOK COUNTY RECORDER

FIRST AMERICAN TITLE
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CL 84999

2589
ew

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage, Inc. (f/k/a Percy Wilson Mortgage and Finance Corporation and f/k/a Gilldorn Mortgage Midwest Corporation)*, a Corporation of the State of Delaware, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ROBERT A. KLEIN, DIVORCED NOT SINCE REMARRIED

25.50

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated OCTOBER 10, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 89480333, and Assignment recorded _____ as Document Number _____, in Book _____, at Page _____ together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows.

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

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Property Address: 803 ELMWOOD, UNIT 3S, EVANSTON, ILLINOIS 60202
Parcel Identification Number: 11193060181016

IN WITNESS WHEREOF, *Dovenmuehle Mortgage, Inc.*, a Delaware corporation, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 14TH day of AUGUST, 1995

BY: Dinah R. Stark
Its Assistant Secretary

Dovenmuehle Mortgage, Inc. a Delaware Corporation

BY: Edward J. Bagdon
Its Assistant Vice President

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11-17-11

2011 MAR 14 10:11

Property of Cook County Clerk's Office

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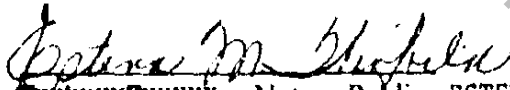
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

LOAN# 630835-7/MS
PIF DATE: 7/3/95

ESTENA M. WINFIELD
I, ~~ESTENA M. WINFIELD~~ a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Edward J. Bagdon, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, and Dinah R. Stark, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of AUGUST, A.D., 1995.


~~ESTENA M. WINFIELD~~ Notary Public - ESTENA M. WINFIELD
Commission Expiration ~~11/07/98~~ 11/07/98



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST AMERICAN TITLE

CL84199

Marshall Richter
5225 Old Orchard Rd #29
Skokie, IL 60077

630835-7

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LEGAL DESCRIPTION

UNIT NUMBER 803-3-"S" IN WASHINGTON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 5 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211885; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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