MAIL TO:

March & Nova

95763619

ECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

DEPT-01 RECORDING T#0014 TRAN 8439 11/07/95 09:35:00 24456 1 JW W-95-763619 COOK COUNTY RECORDER

THIS INDENTURE, made this and day 1993, between BANKERS TRUST COMPANY OF CALIFORNIA, NEWS, AS TRUSTEE FOR VENDEE MORTGAGE TRUST, 1994-2, a corporation created and existing under and by victue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and LEONA CLEMMONS, party of the second part, that the party of the first part, WITNESSETH, consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FORFVER, all the following described real estate, situated in the County of COOK and they state in Illinois known and described as follows, to wit:

\$22.00

LOT 59 IN BLOCK 5 IN WALTER H. FIELDS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3, 4, 5 AND 6 ALIENT'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS. CONDITIONS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and oppurtenances thereunder belonging, or in anywise apportaining, and reversions, remainder and remainders, rents, issues and profits thereof, and all the astate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in New or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-21-419-023-0000 ADDRESS(ES) OF REAL ESTATE: 11730 SOUTH PERRY AVE., CHICAGO, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year fist above written. 0/550DR

PLACE CORPORATE BANKERS TRUST COMPANY OF CALIFORNIA N.A. NAME OF CORPORATION SEAL HERE

Attest: HSST. STATE OFNEW YORK SS COUNTY OF NEW YORK) \_\_, a notary public in and for said County, **MAURICE SANDS** aforesaid, DC HEREBY CERTIFY t'le State CHRISTOPHER MURRAY personally known to me to by the ACIVIET President of BANKERS PRUST COMPANY OF CALIFORNIA N.A., a , personally known to me to be corporation, and haw well when Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Ass. Vas President and Ass. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. under my hand and official seal this Qua GIVEN 1991. MAURICE SANDS Notary Public. State of New York No 41-3448110 Qualified in Queens County Commission Expires Nov 30, 199 My commission expires: This Instrument was prepared by FIERCE & ASSOCIATES MICHIGAN AVE., SULTE 1200, CHICAGO, IL 60603 PLEASE SEND SUBSEQUENT TAX BILLS TO:

. MAIL TO:

Willard + New 1

95763619

35 3 Washington 52 100

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this and day of the second part, and to their heirs and assigns, IOFEVER, all the following described as follows, to wit:

\$22.00

LOT 59 IN BLOCK 5 IN WALTER H. FIELDS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3, 4, 5 AND 6 ALIENT'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anywise appertaining and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-21-419-023-0000 ADDRESS(ES) OF REAL ESTATE: 11730 SOUTH PERRY AVE., CHICAGO, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year fist above written.

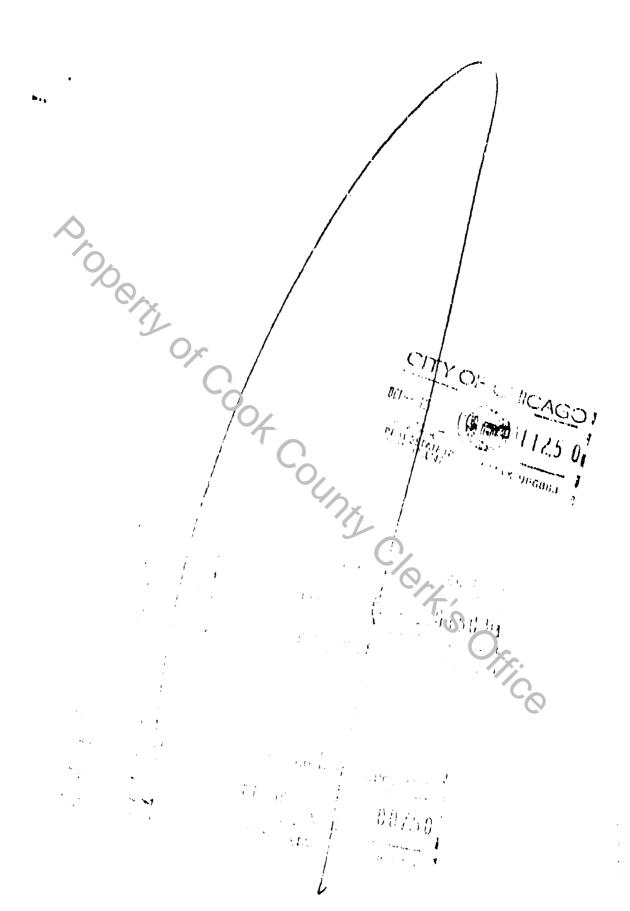
. . . . . . .

PLACE CORPORATE COMPANY OF CALIFORNIA N.A. NAME OF CORPORATION SEAL HERE Activict Preside Attest: STATE OFNEW YORK SS COUNTY OFNEW YORK) \_, a notary public in and for said County, MAURICE SANDS aforesaid, CERTIFY DO HEREBY State CHRISTOPHER MURRAY personally known to me to by the President of BANKERS TRUST COMPANY OF CALIFORNIA N.A., corporation, and GAM / KENAMA , personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such AST, Vict President and AST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

MAURICE SANDS Notary Public. State of New York No. 41-3448110 Qualified in Queens County Commission Expires Nov 30, 199	, 1
My commission expires:	
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603	<b>;</b> .
PLEASE SEND SUBSEQUENT TAX BILLS TO:	

95763619

## **UNOFFICIAL COPY**



95763619

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