

95763838

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T00003 TRAM 7422 11/07/95 12:51:00  
1843 LC \*-95-763838  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES INC.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LORRAINE A. CANNON A WIDOW

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of SEPTEMBER 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90-449994, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 (EXCEPT THE NORTH 82 FEET THEREOF ) AND LOT 4 (EXCEPT THE SOUTH 79 FEET THEREOF) IN BLOCK 2 IN SWAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 AND ALL THAT PART OF THE NORTH 10 ACRES OF THE WEST 30 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-14-201-090

COMMON ADDRESS: 10330 ST. LOUIS CHICAGO, IL. 60655

Handwritten table with initials and numbers:

F	23 <sup>00</sup>	A
P	20 <sup>00</sup>	P
T	13 <sup>00</sup>	V
I	8	

together with all appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 23RD day of MARCH, 1995.

T - 23.50  
P - 20.00  
-----  
43.50

By Stephen F. Carter  
VICE President STEPHEN F. CARTER  
Attest: Wendy S. Lorenzsen  
ASSISTANT Secretary WENDY S. LORENZSEN

This instrument was prepared by D. CROWLEY 5215 OLD ORCHARD RD SUITE 370 SKOKIE, IL 60077  
(NAME AND ADDRESS)

UNOFFICIAL COPY



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mrs Lawrence Cannon  
10330 S. St. Louis

Chicago IL 60655

Property of Cook County Clerk's Office

OFFICIAL SEAL  
ANN MORRIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-15-97

NOTARY PUBLIC

*Ann Morris*

I, ANN MORRIS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SEVERN J. CARTER, President of the TRANSAMERICA FINANCIAL SERVICES Corporation, and WENDY S. LORENTZEN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument; and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and AFFIX seal this 23RD day of MARCH 19 95.

85839256

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.