

# UNOFFICIAL COPY

Prepared by:  
For:  
SOUTHERN CAL FINANCIAL  
Address:  
15635 ALTON PARKWAY, #300  
IRVINE, CA 92718

85763143

AND WHEN RECORDED MAIL TO

Loan Number: 4905474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 7354 11/06/95 16:10:00  
\$1725 ÷ LC \*-95-763143  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK, FSB.  
IT'S SUCCESSORS AND/OR IT'S ASSINGS AS THEIR INTERESTS MAY APPEAR  
all beneficial interest under that certain Mortgage dated October 24, 1995  
MARK D. MCCOY, A SINGLE MAN, never married

executed by

and recorded as Instrument No. 95760472 in book \_\_\_\_\_, page \_\_\_\_\_ of  
Official Records in the County Recorder's office of COOK County,  
describing land therein as

AS DESCRIBED ON MORTGAGE AND REFERRED TO HEREIN

F	2350	A
P	20	P
T	4350	V
I	JR	

Commonly known as: 128 ASBURY AVENUE  
EVENSTON, IL 60202

Assessor's Parcel #: \_\_\_\_\_  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

SOUTHERN CAL FINANCIAL, A CALIFORNIA CORPORATION

By: Jeffrey A. McKellips  
Name: Jeffrey A. McKellips  
Title: President

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

95763143

Witness \_\_\_\_\_

Witness \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF Orange SS.  
On 11-2-95 before me,

1st AMERICAN TITLE order # C87908

Gregory R. Campbell

personally appeared Jeffrey A. McKellips

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/  
are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their author-  
ized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

(This area for Corporate Seal)

Gregory R. Campbell  
Notary Public in and for the State of California  
My Commission Expires 11/29/96

WITNESS my hand and official seal  
Signature Gregory R. Campbell

(This area for official notarial seal)

Name (Typed or Printed)  
Notary Public in for said State

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Property of Cook County Clerk's Office

03/13/13

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UNIT 301 AND PARKING SPACE G-P-12, IN ASBURY DOBSON CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90604987 IN LOT 1 IN HERBERT M. ROSENTHAL'S CONSOLIDATION OF LOTS 3, 4, 5, 7 AND 8 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE PARALLEL WITH AND 40 FEET WEST OF THE EAST LINE OF SECTION 25 TAKEN FOR STREET PURPOSES) IN ARTHURS DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF THE SAID NORTHEAST 1/4 OF SAID SECTION 25 ACCORDING TO PLAT THEREOF IN COOK COUNTY, ILLINOIS.

16-25-223-0484-1009  
16-25-223-0484-1030

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