

UNOFFICIAL COPY

FROM: TOULON, CHRIS EVANS
TOULON, LISA A

LOAN NUMBER 010210933
MORTGAGE DATED 93-07-19
MORTGAGE FILED
MORTGAGE RECORD 93-07-27
V P #93582056
MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

95763249

ORIGINAL DEBT. \$166,600.00
ASSIGN TO: NATIONAL CITY MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

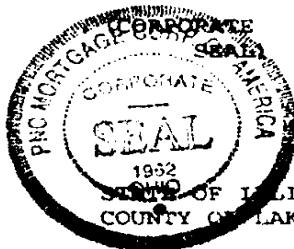
3222 NEWMARK DRIVE
MIAMISBURG, OH 45342

DEPT OF REVENUE 122.50
140014 OWN 2479 110709 0016490
44103 1107 1107 2479 2479
COOK COUNTY RECORDER

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SHARON J. HUCK (ASSISTANT) SECRETARY ON THIS 18 DAY OF SEPTEMBER, A.D., 1995.



PNC MORTGAGE CORP. OF AMERICA
W/FKA SEARS MORTGAGE CORPORATION
Sharon J. Huck
(ASSISTANT) SECRETARY
SHARON J. HUCK

)
) SS

ON THIS THE 18 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED SHARON J. HUCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

(SEAL)

HELEN C. FINKLER
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD



EXPIRATION DATE 03/11/96

23.50
30.00
53.50
\$

95763249

95763249

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Property of Cook County Clerk's Office

LOT 4 IN BLOCK 7 IN HIGHLAND WOODS UNIT II, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 5, 1978 AS DOCUMENT NUMBER 24659080 IN COOK COUNTY, ILLINOIS.

PIN: 02-18-19-004-0000

which has the address of 5165 CASTAWAY LANE, HOFFMAN ESTATES
Illinois 60195-1138 ("Property Address");

95763249

95763249

Prepared By and Return To:
Barb Newell
First American Title Insurance Company of America
700 North Dearborn Street
Vernon Hills, IL 60061