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#2218 # CG \*-95-764471  
COOK COUNTY RECORDER

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

23.00  
OK

CITY OF CHICAGO, a municipal corporation )  
Plaintiff, )

vs. )

Lizzie Johnson )  
Defendant(s) )

NO. 89M1402172  
CONS. w/ 89M1406355

RE: 4045 S. Michigan  
Courtroom 1101

### ORDER OF MANDATORY PERMANENT INJUNCTION AND OF JUDGMENT AND ENFORCEMENT

This matter coming on to be heard on the regular trial call and on motion of Plaintiff, CITY OF CHICAGO, and this Honorable Court having jurisdiction of the parties and being fully advised in the premises; and having heard evidence and testimony:

IT IS HEREBY ORDERED that any and all motions to vacate (an) entered in this matter are hereby denied.

AND, IT IS FURTHER ORDERED that the judgment(s) hereby entered on the date(s) of 12/8/99  
4-7-95 in the total amount(s) of \$ 4800.00 plus \$60.00 in court costs against defendant(s)

JESSE JOHNSON shall stand as final judgment(s) and that leave for enforcement on said judgment(s) is granted Plaintiff, CITY OF CHICAGO, instant:

AND, IT IS HEREBY ORDERED that JESSE JOHNSON his/her/their heirs, agents, successors and assigns be and are permanently enjoined and restrained from renting, leasing, using or occupying the subject premises.

The Court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this mandatory permanent injunction.

IT IS FURTHER ORDERED that this cause is hereby dismissed subject to the above mandatory permanent injunction, and, the above lien and personal judgment(s) against the named defendant(s) in the aforesaid amount(s).

This order is final and appealable, the court finding no just cause or reason to delay its enforcement or appeal.

Hearing Date: 10/20/95  
Susan S. Sher, Corporation Counsel  
by: [Signature]  
Assistant Corporation Counsel  
30 North LaSalle Street, Suite 700  
Chicago, Illinois 60602 744-8791

Judge [Signature] Room 1101  
Enter

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 4045 4045 S MICHIGAN AV  
PI# 20-03-108-011

THE N 25 FT. OF S 34 FT. OF LOT 16 (EXCEPT THE W 17 FT. THEREOF CONDEMNED  
FOR WIDENING MICHIGAN AVE.) IN BLOCK 6 IN PRYOR AND HOPKINS' SUBDN. OF THE  
W1/2 OF NW1/4 OF  
SECTION 3, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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