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#2013 + CJ *-95-764839
COOK COUNTY RECORDER

Full Satisfaction
And Release of Mortgage

DOUGLAS SAVINGS BANK a corporation existing under the laws of the STATE OF ILLINOIS Loan No. 4161-8-14

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID E. NULL, DIVORCED AND NOT SINCE REMARRIED OF 1415 EAST CENTRAL ROAD, UNIT 110B, ARLINGTON HEIGHTS, ILLINOIS 60005

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of JANUARY, A.D. 19 95, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page , as document No. 95-061448, and a certain Assignment

of Rems dated the 20TH day of JANUARY 19 95, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page , as document No. 95-061448, to

the premises therein described, as follows, to-wit:

PARCEL 1: BUILDING NUMBER 3, UNIT NUMBER 110B IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C", TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONTINUED ON REVERSE . . . PERMANENT TAX NUMBER: 08-10-201-024-1247

situated in the CITY of ARLINGTON HEIGHTS County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

1415 E Central Rd.
Arlington Hs IL 60005

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this

16TH day of OCTOBER A.D., 19 95

ATTEST:

Barbara M. Brehmer
BARBARA M. BREHMER Secretary

By *Virgil T. Stutzman* EXECUTIVE VICE President
VIRGIL T. STUTZMAN

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN personally known to me to be the EXEC. VICE President of DOUGLAS SAVINGS BANK

a corporation, and BARBARA M. BREHMER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of OCTOBER, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY: _____ Notary Public
JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

CONTINUED FROM FRONT AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 1/4 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NUMBER 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NUMBER 24 618 528 TOGETHER WITH AN UNDIVIDED .198 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).
PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 3, GARAGE SPACE NUMBER 288 AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

Payment By Douglas Savngs BK
14 N. Dryden
Arlington Hts. Ill 60004

Mailed to: Lorraine Kerley
1415 E Central Ave
Arlington Hts. Ill 60004



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