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95764087

Bank of America 3039

This Document prepared by:  
When recorded, return to:

Michelle L. Dennis (612) 244-4282  
First Trust National Association  
MLA Services  
180 East Fifth Street, 8PFTM205  
St. Paul, MN 55101

DEPT-01 RECORDING 023.50  
T#0008 TRAN 6935 11/07/95 11:07:00  
02973 MH #95-764087  
COOK COUNTY RECORDER

Pool Number:  
Loan Number: 7660087  
Previous Loan Number: 1618947  
FHLMC Loan Number: 0538270085

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 12/05/91  
ORIGINAL BORROWER: FORREST S BAYARD, DIVORCED, NOT SINCE REMARRIED  
ORIGINAL BENEFICIARY: EDGEMARK BANK LOMBARDO DBA EDGEMARK MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 12/18/91  
DOCUMENT NUMBER: 91860032 BOOK: PAGE  
COMMON ADDRESS: 309 WESTERN AVENUE, PARK RIDGE, IL 60068

09-36-114-002

Date: September 1, 1994



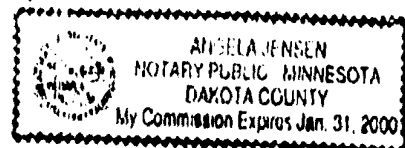
United Mortgage Corporation, a Minnesota corporation

*Michelle L. Dennis*  
Michelle L. Dennis  
Vice President

State of Minnesota )SS  
County of Ramsey )

On this 1st day of September, 1994, before me, a Notary Public, appeared Michelle L. Dennis, who being by me known and duly sworn did state that she is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michelle L. Dennis as such a Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*Angela Jensen*



FHMC

23.50

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Pool Number:  
Loan Number:

7660087

**Loan Description:**

LOT 43 AND THE NORTH 22.6 FEET OF LOT 44 (EXCEPT THE NORTH 22.6 FEET THEREOF) IN BLOCK 4 IN WHITAKER'S PARK RIDGE SUBDIVISION IN SECTION 36 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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