

UNOFFICIAL COPY

RECORD AND MAIL TO:

Associates Financial Services, Inc
318-120 W. Army Trail Rd
Bloomington, IL 60108

DEPT-11 TORRENS 423.50
T#0013 TRAN 7267 11/07/95 11:25:00
#0458 CT #--95-764331
COOK COUNTY RECORDER

95764331

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ASSOCIATES FINANCIAL SERVICES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6TH, 1995, executed by BETH LOCKHART

to HARBOR FINANCIAL GROUP, LTD. a Corporation organized under the laws of Illinois and whose principal place of business is 1070 Sibley Blvd., Calumet City, Illinois. 60409 and recorded in Book/Volume No. , page(s) , as Document No. 3667069 County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER with the note of notes therein described of referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARBOR FINANCIAL GROUP, LTD.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: [Signature]

MATTHEW FEFFERMAN

Title: VICE PRESIDENT

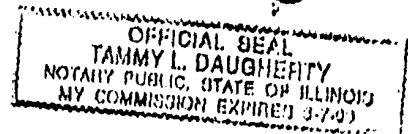
personally known to me to be duly sworn authorized agent(s) of the assignor and personally known to me to be the same person(n) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this, 25TH day of MAY, 1995.

Notary Public Tammy L. Daugherty

COOK County, ILLINOIS

My Commission Expires _____



Notary Seal

DeK 92576/50

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EXHIBIT "A"

LOT 6 IN BLOCK 5 IN LYONDALE, BEING A SUBDIVISION OF LYON AND
HITCHINS SUBDIVISION OF LOT 29, IN SCHOOL TRUSTEE'S SUBDIVISION OF
SECTION 16, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1891
IN BOOK "B" OF PLATS, PAGE 63, AS DOCUMENT NO. 46404, IN LAKE
COUNTY, ILLINOIS.

PIN#: 08-16-309-005
COMMONLY KNOWN AS: 1715 CHESTNUT, WAUKEGAN, ILLINOIS

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