

BOX 333-CT1

019 FORM CO30

93.00

95526714

88259.56

Property

which mortgage was recorded in the office of the Recorder of Cook County, Illinois, in Book \_\_\_\_\_ Page \_\_\_\_\_ [as Document Number \_\_\_\_\_] together with all other notes, instruments and agreements secured thereby and described therein, and any and all money loaned thereunder or to become due, and all rights secured or to accrue, thereunder.

DOCUMENT IS BEING RECORDED TO CORRECT LEGAL. 95526713  
Property Address: 807 SOUTH BOULEVARD UNIT B OAK PARK, ILLINOIS 60302.

PERMANENT INDEX NUMBER: 16 07 304 007  
DEPT-01 RECORDING 140012 TRAN 7537 11/07/95 14:37:00 \$23.00  
COOK COUNTY RECORDER 42775 & CG \* -95-765788

encumbering certain real estate located in Cook County, State of Illinois, and dated August 21, 1995, as mortgagor, and dated August 21, 1995, as mortgagee, and interest in the certain indenture of mortgage executed by ABIE J. VON SCHLEGEL, DIVORCED AND NOT SINCE REMARRIED.

FOR VALUE RECEIVED, HARRIS BANK HINSDALE, N.A. 80 S. LINCOLN, HINSDALE, ILLINOIS 60521, hereby sells, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RESERVE COURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK, 111 WEST MONROE STREET, CHICAGO, ILLINOIS 60690, with an address of 111 WEST MONROE STREET, CHICAGO, ILLINOIS 60690, all of his right, title and interest in the certain indenture of mortgage executed by ABIE J. VON SCHLEGEL, DIVORCED AND NOT SINCE REMARRIED.

Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING 140012 TRAN 5245 08/09/95 14:17:00 \$23.00  
COOK COUNTY RECORDER 40022 & JM \* -95-526714

95765788

THIS DOCUMENT PREPARED BY \_\_\_\_\_ AND WHEN RECORDED MAIL TO: ANGELA JONES HARRIS BANK HINSDALE, N.A. ADDRESS 80 S. LINCOLN CITY & STATE HINSDALE, ILLINOIS 60521

95031788  
7571444

95526714

20714

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } 88

ASSIGNOR:

HARRIS BANK HINSDALE, N.A.

I, \_\_\_\_\_ a Notary Public,  
in and for said County, in the State aforesaid, do hereby certify  
that KAY OLENEC of  
HARRIS BANK HINSDALE, N.A. a(n)  
NATIONAL ASSOCIATION, who is personally known to me to  
be the same person whose name is subscribed to the foregoing  
Instrument as such VICE PRESIDENT  
appeared before me this day in person and acknowledged that  
SHE signed and delivered the said Instrument as HER  
own free and voluntary act and as the free and voluntary act of  
said corporation for the uses and purposes therein set forth.

By: [Signature]  
KAY OLENEC

H's: VICE PRESIDENT

GIVEN under my hand and notarial seal this 8th day of  
August, 1995

(SEAL)

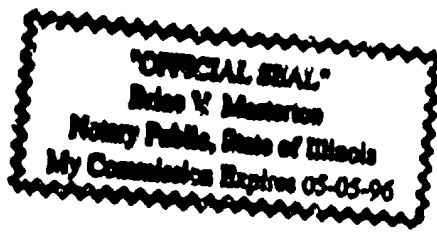
[Signature]

Notary Public

DEAN V. MASTRORAN

Type or Print Name

My Commission Expires: January 26th, 1998



9555788

Property of Cook County Clerk's Office

95526714

# UNOFFICIAL COPY

LEGAL

100-110-000

88259.56

Property of Cook County Clerk's Office

PARCEL 2: NON-EXCLUSIVE AGREEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED JULY 13, 1995 AND RECORDED JULY 10, 1995 AS DOCUMENT 95465092.

TOGETHER WITH: THE WEST 20 FEET OF THE SOUTH 24.77 FEET OF LOT 34 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 1.29 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 1: THE SOUTH 21.37 FEET OF THE NORTH 22.38 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 34 AND THE WEST 10 FEET OF LOT 35 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 1.29 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### LEGAL DESCRIPTION:

ORDER NUMBER: 1410 007570200 HL  
STREET ADDRESS: 907 SOUTH BOURLEAVARD, UNIT 5  
CITY: OAK PARK  
COUNTY: COOK  
TAX NUMBER:

CHICAGO TITLE INSURANCE COMPANY



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