**UNOFFICIAL COPY** 

Loan #: 95W16-154 Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukosha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20310 Watertown Court Waukosha, WI 53186

95765802

DEFT-01 RECORDING

\$23.00

T#0012 TRAN 7537 11/07/95 14/40/00

42789 4 CG - x-95-765802

COOK COUNTY RECORDER

Space Above For Recorder's Une

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

95W16-154

FOR VALUE RECEIVED the endersigned heroby grants, assigns and transfers to

Advantage Bank, F.S.B. Konosha, WI 53140

all the rights, title and interest of undessigned in and to that certain Real Estate Mortgage dated 10-23-95 executed by Tae Eun Kim and Var Anh Kim, husband and wife

Frazior Financial Mortgago Servicos, Inc.

a corporation organized under the laws of the State of

and whose principal place of business is 3000 printed Road #318 Northbrook, 11, 60062 by the Cochunty Recorder of Deeds, State of described , and recorded as Document No.

hereinafter as follows:

See Legal Description on Reverse Side

06-17-404-021-0000 P.I.N.:

Commonly known as: Lot 33 in Chapel Creek

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Winconsin COUNTY OF Waukosha

On 10-23-95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Ontes & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Secretary/Treasurer

By: Richard L.

Its: President

COMCOR MORTGAGE CORPORATION

Ontes

Notary Public Katherine A.

My Commission Expires: 10-06-96

**BOX 333-CT** 

County,

## UNOFFICIAL COPY

Salt and the

LOT 33 IN CHAPEL CREEK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST & OF SECTION 16 AND IN THE SOUTH EAST & OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,

TOWNS.
IN COOK

CO