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RELEASE DEED

95765865

| MAIL TO: | |
|---|--|
| DEBBA N. MCCANN | |
| DUCCHURCH STREET, UNICE 404 | |
| EVS3STOP: ILaggar | |
| TRAME & ADDRESS OF TAXPAYER: | , DEPT-D1 RECURDING \$25,00 |
| DEBRA N. MCCANN | - T00012 TRAN 7539 11/07/95 15:24:00 - 92856 € CIG ※…タボーアムボジムボ |
| TOT CHURCLESTBEET, UNIT 404 | . COOK COUNTY RECORDER |
| CYASTON-IL00201 | |
| of the County of <u>CAMDIN</u> one dollar, and for other good and valuable co convey, release and quit-charge arto: | and State of NEW JERSEY for and in consideration of ounddenation, the receipt whereof is hereby confessed, do hereby remise. |
| of the County of COOK | and State of LLANOIS and an analysis afteright, title interest, claim acquired in, through or by a certain mortgage/note, bearing date |
| | counds, 's Office of COOK County, in the State of |
| JUJNOIS as Document No. | 20 (1892) to the premises therein described, |
| situated in the County of COOK | . Some of H. UNOIS |
| PERMANENT INDEX NO.: 11-18-122-028: PLEASE SEE ATTACHED LEGAL DESCRI | |

1903632 CE DOVE BOX 343

togethor with all the appurtenances and priviliges thereunto belonging or appertaining

WITNESS our hands and soul this day __O tobog 00, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

KELLIE SPITZNAGEE.
ASSISTANT VICE PRESIDENT
SUSAN MEYER
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

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|---|---|---------------------------------|
| STATE OF MISSOURI County of ST, LOUIS |) SS | 11486867 09/ 01/ 95 |
| , minty in 131, 132,7040 | ! | |
| the undersigned, a Notary Public in and | f for said County, in the State af | foresaid, DO HEREBY CERTIFY THA |
| <u>CELLIE SPITZNAGEL ASSISTANT VICE PRE</u> | | SISTANT SECRETARY |
| ersonally known to me to be the same pe | | |
| ppeared before me this day in person, an | • | |
| ne said instrument as their free and volume actuding the release and waiver of the rig | | ses merem sectorm, |
| Given under my hand and notarial scal | | |
| MELINDA R COM | ITON (M) | |
| NOTARY PUBLIC STATE (ST. LOUIS CIT | [Y | undareunpton |
| MY COMMISSION EXP. A | APR. 20,1999 MELINE 19 | DA R. COMPTON , Notary Public |
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RELEASE DEED

95765865

FROM

John Kesting

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EXHIBIT "A"

Unit 404 as delinested on the survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"):

Lots 12 and 13 in Block 2 in Eliza A . Pratt's Addition to Evanston, a Subdivision of the Southwest 1/4 of the Northwest 1/4 East of Ridge Road and West of Railroad, Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 26, 1973 and known as Trust Number 46876 recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22596214; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth in said Sh. Soffice Declaration and survey).

Permanent Index No.: 11-18-122-028:1016

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