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Form MP-10
Revised 12/84

**ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM**

95765019

DEPT-01 RECORDING \$23.00
130014 TRAN 8441 11/07/95 10:30:00
44690 4 36 * - 95 - 745019
COOK COUNTY RECORDER

5380091

ASSIGNMENT OF MORTGAGE

COLE TAYLOR BANK

ILLINOIS BANKING CORPORATION

(the "Assignor"), in

consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated October 13, 1995, made by Victorino Arroyo & Martha Aparicio to the Assignor in the principal sum of Seventy Six Thousand Nine Hundred Fifty Dollars (\$76,950.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number _____, on real estate legally described as follows:

LOT 28 IN BLOCK 3 IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN: 16-02-204-028.

3550 W. LEMOYNE
CHICAGO, ILLINOIS 60651

STANDARD FEE
BOOK 35

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 13th day of October, 1995.

Assignor: COLE TAYLOR BANK

LENDER

By: DEBBI CLERKIN

Title: VICE PRESIDENT

ATTEST: (SEAL)

By: PETER KOULOGEORGE

Title: VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

I, CARLA ANN SMITH

SS

95765019

, a Notary Public in and for the County and State aforesaid, do hereby certify that DEBBI CLERKIN and PETER KOULOGEORGE, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such VICE PRESIDENT and VICE PRESIDENT of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 13th day of October, 1995

(SEAL)

OFFICIAL SEAL
CARLA ANN SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 24, 1997

NOTARY PUBLIC

My Commission Expires

This instrument was prepared by: MAXINE WILLIAMS
Closer

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