

95766447

RELEASE OF MORTGAGE BY INDIVIDUAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8450 11/07/95 14:30:00
#4926 + JW #-95-766447
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that ARLYNN R. GRIMM of the County of Harris and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD L. NAVARRO, JOHN J. NAVARRO, & MICHAEL J. NAVARRO, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ARLYNN R. GRIMM may have acquired in, through or by a certain mortgage, bearing date the 14th day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 95-471395, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1-1 LOT 35 IN SUBDIVISION OF LOTS 29 AND 30 IN EGAN'S SOUTH ADDITION TO CHICAGO AND LOT 41 IN J. STADELMAN'S SUBDIVISION OF THE EAST 5 ACRES OF THE NORTH 35 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

1-2 LOT 8 IN WOLMER'S SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION OF LOTS 27 AND 28 IN EGAN'S SOUTH ADDITION TO CHICAGO A SUBDIVISION OF PART OF EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I. #s 17-32-214-041 & 17-32-214-031 - Known as 3218 S. Green Chicago, Il. 60608

Parcel 2 LOT 15 (EXCEPT THE SOUTH 8 FEET THEREOF) IN COCHRAN'S AND OTHERS SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. # 017-07-121-011 - Known as: 2035 W. OHIO, CHICAGO, IL. 60612.

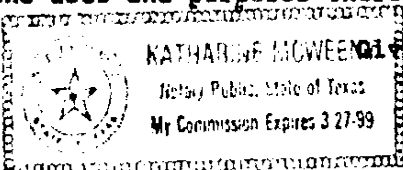
Witness her hand and seal, this 27th day of October, 1995.

Signature of Arlynn R. Grimm
ARLYNN R. GRIMM

ONE NATIONAL TITLE NETWORK

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that ARLYNN R. GRIMM, personally known to me to be the same person whose name she subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and seal this 27th day of October, 1995.

Signature of Katharine McWeeney
Notary Public

This instrument was prepared by:
708 668 300
Fax 708 668 4870

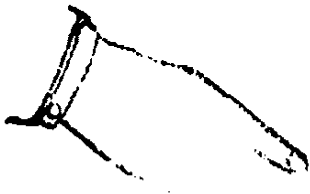
Leslie W. Dienst
1275 E Butterfield Rd., Suite 110
Wheaton, Illinois 60187

MANUEL L. DE PARA & ASSOCIATES
ATTORNEYS AT LAW
134 N. LA SALLE ST., SUITE 2126
CHICAGO, ILLINOIS 60602
(312) 641-1344

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95766447

UNOFFICIAL COPY

Property of Cook County Clerk's Office



95766117

Mail to:

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