

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF Cook } SS.

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DEF-02 FILING \$15.00  
777 TRAM 2710 11/07/95 13:29:00  
1654 SK \*-95-766483  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Custom Appliance Wholesalers

does hereby acknowledge satisfaction or release of the claim for lien against Atlas 21 Construction and Chicago Title and Trust Company, as Trustee under Trust Number 1094750

Above Space For Recorder's Use Only.

for Eight Thousand Forty-nine and 33/100

Dollars, on the following described property, to-wit:

5959 North Kenmore, Chicago Illinois  
Lot 20 in block 15 in Cochran's second addition to Edgewater of the east fractional half (except the west 1325 feet of the south 1913 feet) of section 5, Township 40 north range 14 east of the third principal meridian, in cook county, Illinois

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93604096. Nothing set forth herein shall be deemed a waiver, release or satisfaction of the debt and obligations which remain due to the undersigned from Atlas 21 Construction Company; this document being intended to waive only the rights of the undersigned to assert Permanent Real Estate Index Number(s): 14-05-214-010-0000

Address(es) of property: 5959 North Kenmore, Chicago Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument on 18th day of August

1995

Hughes Enterprises, Inc. dba Custom Appl. Wholesaler  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]  
Controller

ATTEST:

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Michael R. Kolloway, Rock, Fusco, Reynolds, Crowe & Garvey  
350 N. LaSalle, Ste. 900 (Name and Address) Chicago, Il. 60610

a mechanics lien against only the property specifically described above.

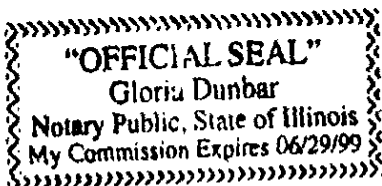
STATE OF ILLINOIS

COUNTY OF DuPage

**UNOFFICIAL COPY**

I, Gloria Dunbar, a notary public in and for the county in the state aforesaid, do hereby certify that Stephen Marcoux, Controller of Hughes Enterprises personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 18th day of AUGUST, 1995.



Gloria Dunbar  
NOTARY PUBLIC

DEPT-02 FILING \$15.00  
10777 TRAY 2710 11/07/95 13:29:00  
#1654 # SK \*95-766483  
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

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Box 201