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COOK COUNTY RECORDER

Loan No. 00091707 #97

Commonly known as:

4410 WEST CRYSTAL CHICAGO IL 60651

95758527

--- SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to PARKLANE ROADS COLUMBIA, SC 29223

all the rights, title and interest Condersigned in and to that certain Real Estate Mortgage dated DORENE MORROW MARIED TO STEVE CATHEY

10/26/95 executed by

to WESTAMERICA and whose address is CORPORATION 460, ENGLEWOOD 000, 00, 80111 , as Document No. * and recorded in Book/Volume No.

County Records, State of ILLINOIS on real estate legally described as follows: (EXCEPT THE EAST 12.5 FFET THEREOF) AND ALL OF LOT 43 IN NORTH ENUE ADDITION, BEING A SURDIVISION OF PART OF THE NORTHEAST 174 ION 4. TOWNSHIP 39 NORTH, KANGE 13. EAST OF THE THIRD PRINCIPAL N. IN COOK COUNTY. ILLINOTS. 48TH AVENUE ADDITION. OF SECTION 4. TOWNSHIP MERIDIAN, IN COOK COUNTY.

TAX 10 #16-04 220 036 VOLUME 543

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS CMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and it become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness: TILLINOIS STATE OF

PRESIDENT

Witness:

CRETARY

COUNTY OF DUPAGE

On 10/26/95 before me, the undersigned, a Notary Public in and for the said County and State.

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

\$ "OFFICIAL SEAL" DELOGATE AND LASON වුදෙය බෙර \$. කිරෙන මාන්**\$** V: Community Expires 6/16/98

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 1998

(Official Scal)

UNOFFICIAL COPY

Property of County Clark's Office