in Mortgage Record	
.403, of the	
NOIS	
FORTY (40) HIP THIRTY CIPAL MERDIAN	
_ 9/34/86 by its proper	なりでもとうかい
390	

FMG #: 0000127307

NAME: ALONZO MOORE P/O DATE: -06/13/1995

AFTER RECORDING, FORWARD TO:

THIS INSTRUMENT PREPARED BY: HARVEY C VASSER FLEET MORTGAGE GROUP, INC. P.O. BOX 303

MILWAUKEE, WI 53201

Tax Parcel #: 25164040310000

OFFT-11 TORRENS

\$23.50

T#0013 TRAN 7296 11/07/95 14:52:00 \$0543 + CT +-95-766562

COOK COUNTY RECORDER

RFI FASE OF MORTGAGE

THE COUNTY OF TH		
THIS CERTIFIES the a certain mortgage executed b	yo	
WILLIE MOORE AND MAGGIE MOORE		
to MORTJAGE ASSOCIATES, INC.	<u> </u>	
dated November 10th . 10 71 , and reco	orded on 11/10/1971 in Mortgage R	lecord
,page	, and or Instrument # 2592403	
records in the office of the Recorder of COCK	County, ILLINOIS	
more particularly described as follows, to wit:		
LOT FIFTY TWO (52) IN SPINNEY AND IL' IN SCHOOL TRUSTEES' SUBDIVISION OF SEVEN (37) NORTH, RANGE FOURTEEN (14) IN COOK COUNT, ILLINOIS.	VINC SUBDIVISION OF BLOCK FORTY (40) ECTION SIXTEEN (16), TOWNSHIP THIRTY), FAST OF THE THIRD PRINCIPAL MERDIAN	
10738 S. PERRY CHICAGO, IL. 60628		
TORRENS CERTIFICATE #1133707	C/2/4/	° 012
s hereby fully released and satisfied.	DIRG-91395	OP
N WITNESS WHEREOF, the undersinged has because		

officers, they being thereto duly authorized, this __7th__day of_

SOUND FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A MAMARONECK FEDERAL SAVINGS AND LOAM ANSOCIATION

Вγ

William H. Morel

Its Senior Vice President Secretary

By

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3(041) Page 1 of 2

Property of Coot County Clert's Office

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- FMG #: 0000127307 NAME: ALONZO MOORE P/O DATE: 06/13/1995

State of NEW YORK County of WESTCHESTER

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of July 19 95, personally appeared William H. Morel Sentor Vice President & Secretary and , the and Assistant Vice President respectively, of Sound Federal Savings and Loan Association who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expire: 803 95 My commission expires.

Or Coot County Clert's Office

Nétary Public

Property of Cook County Clerk's Office