

UNOFFICIAL COPY

95766637

FROM:
COOPER, ALBERT
COOPER, NATALIE

LOAN NUMBER 890209734
MORTGAGE DATED 93-10-27
MORTGAGE FILED
MORTGAGE RECORD 93-11-09
V P #93-909906
MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

ORIGINAL DEBT. \$100,000.00 STATE OF IL
ASSIGN TO: NATIONAL CITY MORTGAGE COMPANY

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 6991 11/07/95 15:21:00
. #3296 & MH *-95-766637
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

3131 NEWMARK DRIVE
MIAMISBURG, OH 45342

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE IN PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 18 DAY OF SEPTEMBER, A.D., 1995.



PNC MORTGAGE CORP. OF AMERICA
* F/K/A SEARS MORTGAGE CORPORATION
Jeanette H. Blanck
(ASSISTANT) SECRETARY
JEANETTE H. BLANCK

STATE OF ILLINOIS)
OF LAKE) SS

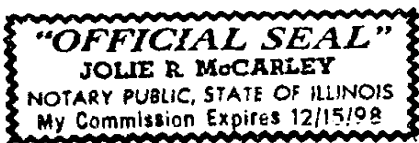
ON THIS THE 18 DAY OF SEPTEMBER, 1995.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY *Jolie R. McCarley*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



23.50
20.00

43.50

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LOT 11 IN BLOCK 11 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS
SUBDIVISION BEING A SUBDIVISION OF THAT OF NORTHWEST 1/4 OF SECTION 23,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

3750 Clifford, Skokie, IL 60096

10-23-131-011

95768657

Prepared By and Return To:
Bank of America
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061