

# UNOFFICIAL COPY

FROM:  
PALMA, JOSEPH J  
PALMA, DENISE D

LOAN NUMBER 090254646  
MORTGAGE DATED 93-11-30  
MORTGAGE FILED  
MORTGAGE RECORD 93-12-14  
V P #01020700

95766643

TO:  
BANK OF NORTHERN ILLINOIS, N.A. MORTGAGE RRECORD  
V P #

IN THE RECORDER'S OFFICE OF  
COOK COUNTY

ORIGINAL DEBT. \$140,000.00 STATE OF IL : DEPT-01 RECORDING \$23.50  
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA : T:0008 TRAN 6991 11/07/95 15:22:00  
: #3308 + MH \*95-766643  
: COOK COUNTY RECORDER  
: DEPT-10 PENALTY \$20.00

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342

, ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 18 DAY OF SEPTEMBER, A.D., 1995.



PNC MORTGAGE CORP. OF AMERICA  
~~AKA SEARS MORTGAGE CORPORATION~~  
*Jeanette H. Blanck*  
(ASSISTANT) SECRETARY  
JEANETTE H. BLANCK

95766643

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

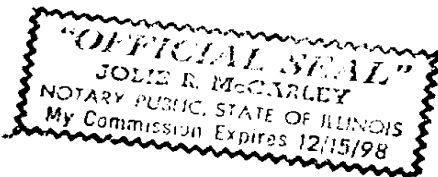
ON THIS THE 18 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY *Jolie R. McCarley*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



23.50  
20.00  
43.50

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LOT 308 IN WEATHERSFIELD WEST UNIT FOUR-A, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 07-19-421-003  
which has the address of  
Illinois

60193  
[Zip Code]

Ward #  
2222 SHERBORN  
("Property Address")

SCHAUMBURG

Property of COOK County Clerk's Office

95705643  
95705643

Prepared By and Return To:  
*Barb Newyear*  
FMS Mortgage Corp. of America  
700 Dearpath Drive  
Vernon Hills, IL 60061