

# UNOFFICIAL COPY

FROM: BURKE, MICHAEL J  
 BURKE, MARY B

TO: BANK OF NORTHERN ILLINOIS, N.A

ORIGINAL DEBT: \$185,000.00  
 ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA

LOAN NUMBER: 90235115  
 MORTGAGE DATED: 93-10-01  
 MORTGAGE FILED: 93-11-17  
 MORTGAGE RECORD: 93-11-17  
 V P #93936647  
 MORTGAGE REFILED  
 MORTGAGE RRECORD  
 V P #  
 IN THE RECORDER'S OFFICE OF  
 COOK COUNTY

95766657

: DEPT-01 RECORDING \$23.50  
 : T40008 TRAN 6991 11/07/95 15:29:00  
 : #3340 : MH \*-95-766657  
 : COOK COUNTY RECORDER  
 : DEPT-10 PENALTY \$20.00

### ASSIGNMENT OF MORTGAGE

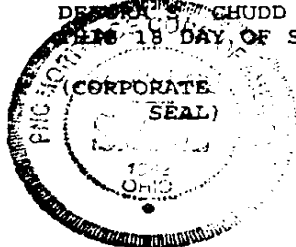
KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

3232 NEWMARK DRIVE  
 MIAMISBURG, OH. 45342

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THE 18 DAY OF SEPTEMBER, A.D., 1995.



PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION  
*Debra S. Chudd*  
 (ASSISTANT) SECRETARY  
 DEBORA S. CHUDD

STATE OF ILLINOIS )  
 COUNTY OF LAKE ) SS

ON THIS THE 18 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY  
 NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



95766657  
 Office 95766657  
 95769937  
 23.50  
 20.00  
 43.50  
 \$

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LOT 4 IN WILLOW HILL ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 3/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 03-17-118-022  
which has the address of  
Illinois

60004  
(Zip Code)

Ward #  
525 EAST SUFFIELD  
("Property Address");

ARLINGTON HEIGHTS

Property of Cook County Clerk's Office

9576657

9576657

Prepared By and Return To:  
*Barb [Signature]*  
FMC Marketing, Inc. of America  
700 Dearborn Drive  
Vernon Hills, IL 60061