

UNOFFICIAL COPY

FROM: DUNMEAD, DAVID K
DUNMEAD, SUSAN M

LD. NUMBER 03222331
MORTGAGE DATED 93-09-01
MORTGAGE FILED
MORTGAGE RECORD 93-09-10
V F #93-726859
MORTGAGE RFILED
MORTGAGE RRECORD
V F #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

TO: COMERICA MORTGAGE CORPORATION

ORIGINAL DEBT. \$153,500.00 STATE OF IL
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA *

95706667

DEPT-01 RECORDING \$23.50
T40008 TRAN 4991 11/07/95 15:33:00
#3369 : NH *-45-766667
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

3752 NEWMARK DRIVE
MILMSBURG, OH 45342

, ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SHARON J. HUCK, (ASSISTANT) SECRETARY ON THIS 18 DAY OF SEPTEMBER, A.D., 1995.



PNC MORTGAGE CORP. OF AMERICA
FKA SEARS MORTGAGE CORPORATION
Sharon J. Huck
(ASSISTANT) SECRETARY
SHARON J. HUCK

95706667

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

ON THIS THE 18 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED SHARON J. HUCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.
(SEAL)

HELEN C. FINKLER *Helen C. Finkler*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD

EXPIRATION DATE 03/11/96



25.50
20.00

45.50
\$

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LOT 192 IN WEATHERSFIELD WEST UNIT THREE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27022270 ON MARCH 28, 1984 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

07-19-414-018

which has the address of 2307 HANSCOM COURT, SCHAUMBURG
Illinois 60193 (Zip Code) ("Property Address");

95766667

Prepared By and Return To:

Bonnie D. Dwyer
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061