

UNOFFICIAL COPY

95767434

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40010 TRAN 3235 11/07/95 15:32:00
2290 # C.J. #--95-767434
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN HOBLINSKI AND KAREN HOBLINSKI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 18TH day of AUGUST, 1977, as Document No 24067160 to the premises therein described to-wit:

LOT 5 (EXCEPT THE NORTH 90 FEET) IN BLOCK 9 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23 50
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ATTORNEYS' NATIONAL TITLE NETWORK

Property Address:
Permanent Index Number 19-15-321-037-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK presents to be signed by its duly authorized officers, this 20TH day of SEPT., 1995.

LASALLE TALMAN BANK

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS)
) SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
LASALLE TALMAN BANK
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

OFFICIAL SEAL
MARY L. PATTERSON
Notary Public, State of Illinois
My Commission Expires 12/31/95

Notary Public

[Signature]

95767434
Clerk's Office

MAIL TO

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Property of Cook County Clerk's Office

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