

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

95767536

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 0754 11/07/95 15:15:00  
#4658 # JM \*-95-767536  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## 95 0625 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS Banc MORTGAGE CORPORATION

23.50  
20/00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/01/95  
executed by MICHAEL H. HADUCH AND JANE A. HADUCH, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

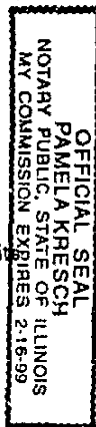
95767534

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:  
534 W. HELEN ROAD PALATINE IL 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 11/01/95 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared CAROL M. KOCHAN  
known to me to be the VICE-PRESIDENT  
and CYNTHIA JO PALOUCEK  
known to me to be VICE-PRESIDENT/ADMINISTRATION  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.



Notary Public Pamela Kresch  
Dupage County  
My Commission Expires 2-16-99

PREFERRED MORTGAGE ASSOCIATES, LTD.

Carol M. Kochan

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

Cynthia Jo Paloucek

BY: CYNTHIA JO PALOUCEK  
ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS: Anne Whalen

Deuse L. Bolme

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95767536

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Property of Cook County Clerk's Office

95767536

02-22-114-017

LOT 9 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTH WEST ACRES  
UNIT NO. 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION