

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50
. T#0003 TRAM 7443 11/07/95 15:43:00
. #2281 ÷ LC *-95-767687
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 505 N. Lake Shore Drive, Chicago, Illinois, 60611, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Midwest Bank and Trust Company, as Trustee under Trust Agreement Dated April 11, 1989 and known as Trust Number 89-04-5755, whose address is 1606 N. Harlem Avenue, Elmwood Park, Illinois 60635, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage bearing the date of January 20, 1994 and recorded April 13, 1994 in the recorder's Office of Cook County, in the State of Illinois as document number 94332690 to the premisses therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

1699

23⁵⁰/₁₀₀ KP

PARCEL 1: UNIT B-4 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH HALF OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH HALF OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1980, AS DOCUMENT NUMBER 25646856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 9 AND 10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 25646856 AND AS AMENDED BY A AMENDMENT RECORDED JULY 3, 1984 AS DOCUMENT NUMBER 27157941.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 27th day of October 1995.

Permanent Real Estate Index Number(s): 15-01-406-032-1020
Address of premises(es): Unit B4, 1020 N. Harlem, River Forest, Illinois

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NORTH BANK

BY: 
George B. Kratt, Vice President

ATTEST:

BY: 
Charles A. Bonniwell, Secretary

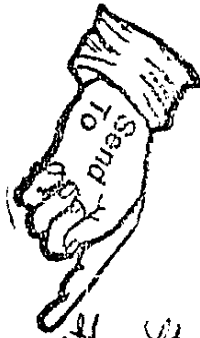
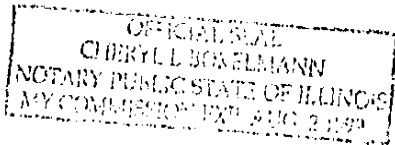
This instrument was prepared by George R. Kratt, 505 N. Lake Shore Drive, Chicago, Illinois. (rel-tr)

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Cheryl Bokelmann, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George R. Kratt personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of October 1995.


Notary Public



Mail To:
Bennett + Bennett, Ltd.
180 North La Salle
Suite 2820
Chgo. Il 60601

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