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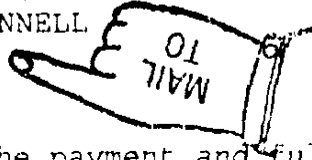
95767243

SATISFACTION OF  
MORTGAGE

Loan No. 323660-9  
Name John J Mc Donnell  
Karen J Mc Donnell

10-31-95 10:34  
RECORDING 29.00  
MAIL 0.50  
# 95767243

After Recording Mail to  
JOHN & KAREN J. MC DONNELL  
153 BURLEIGH LANE  
INVERNESS, IL 60067



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN J. MC DONNELL AND KAREN J. MC DONNELL, HUSBAND AND WIFE as Mortgagor, and recorded on as document number 10-21-92 in the Recorder's Office of 92782834 County, and assigned to LaSalle Talman Bank FSB by assignment dated 10-21-92 and recorded as document number 92782834 5 Km the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 153 Burleigh Lane, Inverness IL 60067

PIN Number 02163030471075

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated October 19, 1995

LaSalle Talman Bank FSB

by Maury B. Duce  
Loan Servicing Officer

RE201 010 G14

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER:323660-9  
MORTGAGOR:MCDONNELL**

PARCEL 1: UNIT NUMBER 67 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 961 209 AND AS AMENDED AND RESTATED AS DOCUMENT 26 637 534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 961 209 AND EXHIBIT "B" ATTACHED THERETO, AND AS CREATED BY DEED RECORDED AS DOCUMENT 88 264 895.

**95767243**

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## SATISFACTION OF MORTGAGE

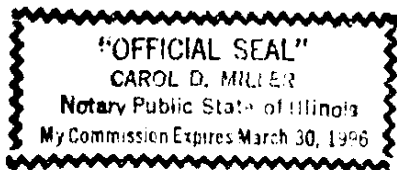
Loan Number 323660-9  
Name John J Mc Donnell  
Karen J Mc Donnell

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 19, 1995

  
Notary Public



PREPARED BY:  
Carol D. Miller  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 008 G14

95767243

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