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PARTIAL RELEASE DEED

95767278

Know all Men by these Presents,

That First of America Bank-Illinois, N.A. formerly First of America Bank-Metro Southwest as Successor in interest to LaGrange Federal Savings and Loan Association corporation existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby RELEASE and QUIT CLAIM unto Chicago Title and Trust Company, not personally,

. DEPT-01 RECORDING \$25.50
. T0014 TRAN 8452 11/07/95 15:05:00
. #4992 † JW * -95-767278
. COOK COUNTY RECORDER

but as Trustee under Trust Agreement dated July 1, 1988 and known as Trust No. 1091985 and its successors and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of December A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of Mortgages, on page , as document No. 92980477 so far only as it encumbers the following portion of the premises therein described, to-wit:

See legal description attached as Exhibit A.

This release is given on the express condition that it shall in no way affect the lien of the aforementioned Mortgage on the remaining property described in the Mortgage but shall only be construed as a release from the lien of the Mortgage as to the property above described.

In Witness Whereof, the undersigned has caused this partial release to be signed, sealed, acknowledged and delivered this 3rd day of November A.D. 1995.

First of America Bank-Illinois, N.A.

Attest:

Karen Franciere
Karen Franciere
Assistant Secretary pro
tempore

By:

Edward J. Farrell
Edward J. Farrell Vice President

STATE OF ILLINOIS)

COUNTY OF Cook)

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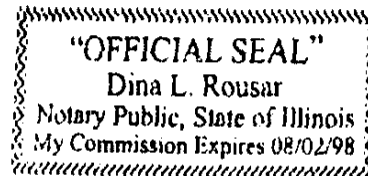
I, Dina L. Rousar, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Edward J. Farrell personally known to me to be the Vice President of First of America Bank-Illinois, N.A., and Karen Franciere, personally known to me to be Assistant Secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of November A.D. 1995

My Commission expires August 2, 1998



Dina L. Rousar
Notary Public



This Instrument was prepared by:
First of America Bank-Illinois, N.A.
One N. LaGrange Road
LaGrange, Illinois 60525
Loan Number: 0238808 0101



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LEGAL DESCRIPTION

PARCEL ONE: UNIT 4910 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 9387538, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL TWO: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT 92980475.

TAX NO.:	18-07-109-001	VOLUME NO.:	078
TAX NO.:	18-07-109-012	VOLUME NO.:	078
TAX NO.:	18-07-109-002	VOLUME NO.:	078
TAX NO.:	18-07-109-013	VOLUME NO.:	078
TAX NO.:	18-07-109-003	VOLUME NO.:	078
TAX NO.:	18-07-109-008	VOLUME NO.:	078
TAX NO.:	18-07-109-017	VOLUME NO.:	078
TAX NO.:	18-07-109-009	VOLUME NO.:	078
TAX NO.:	18-07-109-010	VOLUME NO.:	078
TAX NO.:	18-07-206-026	VOLUME NO.:	078
TAX NO.:	18-07-206-005	VOLUME NO.:	078
TAX NO.:	18-07-206-006	VOLUME NO.:	078
TAX NO.:	18-07-114-006	VOLUME NO.:	078
TAX NO.:	18-07-114-007	VOLUME NO.:	078
TAX NO.:	18-07-114-008	VOLUME NO.:	078
TAX NO.:	18-07-212-001	VOLUME NO.:	078
TAX NO.:	18-07-212-002	VOLUME NO.:	078
TAX NO.:	18-07-212-003	VOLUME NO.:	078
TAX NO.:	18-07-212-004	VOLUME NO.:	078
TAX NO.:	18-07-212-005	VOLUME NO.:	078

(Affects a portion of the underlying land)

Prop Add = 4910 Creek
Westside
95767278
6/5/58

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Property of Cook County Clerk's Office