

ANDY JUSKUS
J.I. KISLAK
1701 EAST WOODFIELD, #900
SCHAUMBURG, I160173

95451745

and When Recorded Mail To

J.I. KISLAK
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

95768587

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5148 07/12/95 13:41:00
#4786 + JM *-95-451745
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2200

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED BECAUSE AUTHORIZED SIGNATURE WAS MISSING.
FOR VALUE RECEIVED (as redesignated hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

75 52 492 813 KMS/DC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1995
executed by CHERRY LANE DIAZ AND HERMINIO DIAZ, WIFE AND HUSBAND
DIAZ

to DIAMOND MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2500 WEST HIGGINS ROAD-SUITE 1140
HOFFMAN ESTATES, ILLINOIS 60195

95451744

and recorded in COOK
State of ILLINOIS

DEPT-01 RECORDING County Records \$23.50
T#0003 TRAN 7490 11/08/95 11:32:00
#2353 + LC *-95-768587
COOK COUNTY RECORDER

Commonly known as
6114 NORTH LAWRENCE AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

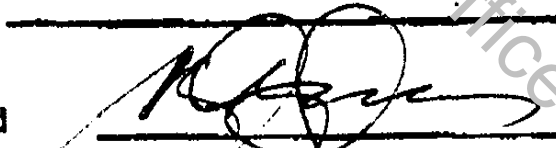
Date of Execution: JUNE 26, 1995

On June 26, 1995 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

MacArthur Antigua
known to me to be the Exec. Vice President
and

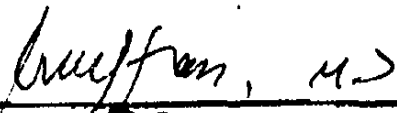
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



By: MacArthur Antigua
Its: Exec. Vice President

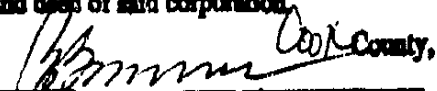
By:
Its:

Witness:



BOX 333-CTI

"OFFICIAL SEAL"
BRILLA V. BELTRAN
NOTARY PUBLIC, STATE OF ILLINOIS
(THIS COMMISSION FOR OFFICIAL NOTARIAL SEAL)

Notary Public 
My Commission Expires 11/10/96

95768587

95451745

UNOFFICIAL COPY

11/11/11

11/11/11

11/11/11

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

THE EAST 32 FEET OF THE WEST 56 FEET OF LOT 4 (EXCEPT THE NORTH 145 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95708557

95451745

13-17-102-044

DPS 048

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RECEIVED
OCT 31 1995
Per *N.K.*
Mary

AUG 11 1995
Kuby