

UNOFFICIAL COPY

Release Of Mortgage

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95768715

DEPT-01 RECORDING \$27.00
 T#6666 TRAN 2187 11/08/95 08:58:00
 #2328 LF #-95-768715
 COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

ROBER E. LUMPP AND SUSAN G. LUMPP,
HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/3/89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 12/11/89, as Document Number 89589968

in, on or to the premises therein described as follows, to wit: EQUITY CREDIT LINE RENEWAL DATED 7/19/94
P.A. 1230 SPRUCE, WINNETKA, IL RECORDED 10/3/94 AS DOC.#94851792

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 05-20-104-002 & 05-20-104-001

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/20/95

The Northern Trust Company

By: [Signature]
Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

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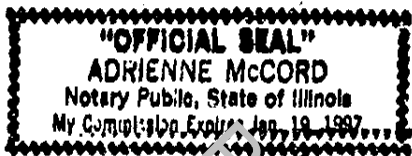
The Northern Trust Company
Box 180

UNOFFICIAL COPY

State of ILLINOIS
County of COOK

SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

October 20, 1995

Adrienne M. McCord
NOTARY PUBLIC

My commission expires Jan. 19, 1997

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

LOT 2 AND THE WEST 25 FEET OF LOT 3 IN MID PARK, A SUBDIVISION OF BLOCK 2 IN EDGEWOOD, A SUBDIVISION OF BLOCKS 1, 2, 3, 6, 7 AND 8 AND CERTAIN VACATED STREETS AND ALLEYS IN WINNETKA LAND ASSOCIATION SUBDIVISION OF THE NORTH HALF OF THE WEST 90 ACRES OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

957697156

Property of Cook County Clerk's Office