

95768890

DEPT-01 RECORDING \$20.00  
T#0008 TRAN 7023 11/08/95 08:57:00  
#3517 # JB #95-768890  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 7023 11/08/95 08:56:00  
#3516 # JB #95-768890  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinbefore mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DAVID M HARDING AND DANET HARDING

425 Arrow Trl Wheeling IL 60090-5102

heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 30th day of September, 1994, and recorded in the Recorder's Office of COOK County, in the

State of Illinois, in book n/a of records, on page n/a, as document No. 94-856221, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Legal Description: All that certain property situated in the County of Cook and state of Illinois, being described as follows: Parcel #1, Unsit 1-04-07 as Delineated on survey of certain lots in Tahoe Village Subdivision of part of the North 1/2 of the South 1/2 Section 9, Township 02 North, Range 11 East of the Third Principal Meridian, Parcel #2 Easement Appurtenant to and for the Benefit of Parcel 1 over outlet 2, as created by deed from La Salle National Bank for Ingress and Egress and being more fully described in a deed dated 1-15-91, and recorded 1-29-91, among the land records of the county and state set forth above in document # 91-43120

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03.09.308.096.1030

Address(es) of premises: 425 Arrow Trl Wheeling IL 60090-5102

Witness the due execution hereof

Date:

September 25, 1995

By:

JACK B KITCHEN BANKING OFFICER

Mellon Bank, N.A.

By: (Signature)

x

Title

JOHN T STAREK ASST. VICE PRESIDENT

and Attorney-in-Fact for Mellon Bank, N.A.

(Corporate Seal)

This instrument was prepared by Carol Marshall Mellon Bank PO Box 149 Pgh PA 15230

(Name and Address)

1-23.50  
P-20.00  
43.50  
JHK

# UNOFFICIAL COPY

COMMONWEALTH OF PENNSYLVANIA

County of ALLEGHENY } ss.

On this, the 25th day of September, 1995, before me, the undersigned officer,

personally appeared JACK B. KITCHEN AND JOHN T STAREK

who acknowledged THEMSELVES to be a BANKING OFFICER/ASSISTANT VICE PRESIDENT

and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that they, being authorized to do so,

executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Notary Public  
 \_\_\_\_\_  
 My Commission Expires: \_\_\_\_\_  
 Notarial Seal  
 Carol E. Jones, Notary Public  
 Pittsburgh, Allegheny County  
 My Commission Expires June 29, 1998  
 Member, Pennsylvania Association of Notaries \_\_\_\_\_ County

This Mortgagee hereby certifies  
 their precise residence is:  
 Post Office Box 149  
 Pittsburgh, PA 15230



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office