95768007

Recording requested by / Return to: Peelle Management Corporation (90383) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

T\$0014 TRAN 8458 11/08/95 09:13:00

\$5211 \$ JW *-95-768007

MORTGAGE

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0370843 Inv#: 0007605755 1st LN#: 0007605755 2nd LN#: 688166

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FLEET MORTGAGE CORP., a Rhode Island corporation whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with sill interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of IL. County of Cook on 09/13/93 as Instrument/series/file: 93729731 Original Mortgagor--: Lonnie Drake, Renee Drake Original Mortgagee--: FLEET MORTGAGE CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995 FLEET MORTGAGE CORP.

Suzie Vice President

tate of California County of Santa Clara

Attest: Inge Knoespe Assistant Secretary

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e. personally and and On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP...

Notary: Susanna Vargas

My Commission Expires January 27, 1998

TIPE CONTROLLER CONTROLLER CONTROLLER CONTROL SUSANNA VARGAS

COMM, 1014115 NOTARY PUBLIC - CALIFORNIA SAUTA CLARA COUNTY

My Comm. Expires Jan. 27, 1998 Gummaninaminaminamit

Property of Cook County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007605755 (12-031)

Tax ID #: 29-14-141-011
Date of mortgage: 09/03/93
Property Address: 15537 Dobson, Dolton, II 60419
LOT 11 IN BLOCK 8 IN: SIM PSON'S HOME DEVELOPERS CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION: 11 AND THE PARTS OF THE LOTS 4 TO 6 AND PART OF THE WEST 1/2 OF SECTION 14. TOWNSHIP 36, NORTH RANGE 14, EAST OF THE THIRD PRINGPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER ACCORDING TO PLAT DATED DECEMBER 2, 1955 AS DOCUMENT NO. 16437087 IN COOK COUNTY, ILLINOIS. NO. 1643/L.

COOK COUNTY CLOTHES OFFICE

95768007

Property of Cook County Clerk's Office