## **UNOFFICIAL COPY**

Propered By:	
ERICA WHITE	
350 WEST MURBARD-SUITE 222	
CHICAGO, ILLINOIS 60510	
.	<b>71</b> 5
	95768323
ł	- 1,7
and When Recorded Mail To	
PRISH MORTGAGE COMPANY	
350 WEST HUBBARD-SULTE 222	. DEPT-01 RECORDING \$23,50
CHT CAGO	. T#0014 TRAN 8486 11/08/95 09:43:00
ILLIM012 60610 + D	. \$5337 \$ JW *-95-768323
	<ul> <li>CBOK COUNTY RECORDER</li> </ul>
	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
Co. paration Assignment of Real Estate Mortgage	
LOAN NO.: 1019110	
FOR VALUE RECEIVED in andighighed hereby grants, assign	
STANDARD FINANCIAL MORTGAGE CORPORATI 5100 FOREST AVENUE	
DOWNERS GROVE, ILLINOTS 60515	/
all the rights, title and interest of undersigned in and to that certain	in Real Estate Mortgage dated OCTOBER 27, 1995
executed by THOMAS REID BUERGER, MARRIED TO JULIE A. BUERGER	
to PRISM MORTGAGE COMPANY	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 350 WEST HUBBARD-SUITE 222	
CHICAGO, ILLINOIS 60610	95'768322 as Document
and recorded in Book/Volume No.  No. COOK County Records,	
hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as 2000 KENILWORTH AVENUE, WILMETTE, ILLINOIS 60091	
TOGETHER with the note or notes therein described or referred to, the mone; due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgage.	
-u	T MODINGS OF OCH DESIGN
	MORTGAGE COMPANY
COUNTY OF COOK	Ŭ
On OCTOBER 27, 1995 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	to look in
County and State, personally appeared	By: KURT BOKENKAMP
KURT BOKENKAMP	Its: VICE PRESIDENT
known to me to be the VICE PRESIDENT	$\pm i i p^{-d/4}$
and	
known to me to be of the corporation herein which executed the within	By:
instrument, that the seal affixed to said instrument is the	Ita:
corporate seal of said corporation: that said instrument	KITCLAYV WILL
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	OFFICIAL SEAL LAURA K. LUGHEZZANI
Directors and that he/she acknowledges said instrument to	NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 8-2-98
be the free act and deed of said corporation.	A THE OFFICE A
Notary Public Mana C. C. Sanda	7.
County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires & Z K COUL	THIS AREA FOR OFFICIAL ROUGHTAN

BPO SAD

RIDER - LEGAL DESCRIPTION

SO YCKES OF THE NORTHWEST 1/4 OF SECTION 28, ALSO THE NORTH 10 ACRES OF DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION; THE SOUTH. THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, THE EAST 1/3 OF LOT 43 IN KENILWORTH GARDENS, BEING A SUBDIVISION OF

Property of County Clark's THE SOUTHWEST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

REPUBLIC TITLE COMPANY 1500 W. SHURE ARLINGTON HEIGHTS, IL 60004

02-58-113-054