

UNOFFICIAL COPY

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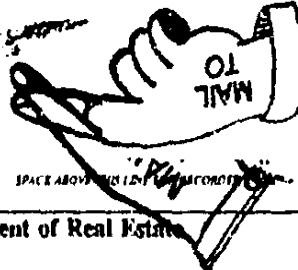
95768358

95574901

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT UPSTING

WHEN RECORDED MAR. 10,

BANK OF AMERICA F.S.B.
9300 NORMAN CENTER
DRIVE #1000
BLOOMINGTON, MN 55437



R46131

Corporation Assignment of Real Estate

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA F.S.B. 9300 NORMAN CENTER DRIVE #1000 BLOOMINGTON, MN 55437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/22/92 executed by: GARY M. AND TARA G. KOCHMAN & HUSBAND & WIFE.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 4466 08/21/95 10:41:00
#8886 ÷ *-95-574901
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

to NORTH A.V. FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

5 REVERE DRIVE, NORTHBROOK, IL 60062

and recorded in Liber

page(s)

95574900

County Records.

State of

95574900 SEE ATTACHED

described hereinafter as follows:

2350
PW

Pin#:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

By: [Signature]

Its: CEO

On 8/25/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared [Name] known to me to be the [Name] and [Name] known to me to be

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8486 11/08/95 09:50:00
#5375 ÷ JW *-95-768358
COOK COUNTY RECORDER

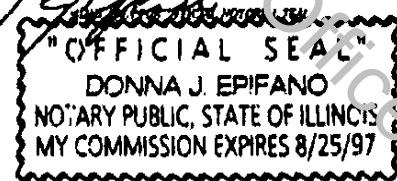
of the corporation herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public: DONNA J. EPIFANO

County: COOK

My commission expires: 8-25-97



95768358

8/25/97 1620 556 010 B10 P.02

BANK OF AMERICA MORTGAGE

JUN-02-1995 11:56

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

95574901

95574901

REPUBLIC FILE CORP.
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

23.50
20.00
PW

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Property of Cook County Clerk's Office

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10674556

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2

Property of Cook County Clerk's Office

DESCRIPTION:
LOT 2 IN RESUBDIVISION OF LOTS 8 TO 11 IN BLOCK 4 IN INDIAN HILL
ESTATES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PERMANENT INDEX NO.: 05-29-308-018

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