· GEORGE E. COLE® LEGAL FORMS

UNOFFICIA 804

November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

95769404

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FINANCIAL PROPERTIES, INC. THE GRANTOR

a corporation created and existing under State ofILLINOIS	
of the sum of	
TEN AND NO/100 :	DOLLARS,
and pursuant to authority given by the I	in hand paid,
of said corporation, CONVEYS and WA GEORGE W. HADNOTT, 6739 S. H CHICAGO, IL 60536	KKAN 19 to
(Name and Address the following described Real Estate situat	

DEPT-01 RECORDING

\$25,00

- T00012 TRAN 7552 11/08/95 10:02:00
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

the following described rear Estate situate	in State of Illinois, to with	25,00 H
SEE ATTACHED EXHIBIT 'A'		
	29-07-122-008 & 009 PIQ & 0P	Ś O _s
Address(es) of Real Estate: 14415	S. UAKLEY AVE., DIXMOUK, IL 60426	
SUBJECT TO: covenants, conditions, and Document No.(s); for1994 and subsequent yo	and to General Taxes	
	ed its corporate seal to be hereto affixed, and has tested by its ASSISTANT VICE PRESIDENT	

FINANCIAL PROPERTIES, INC.

Impress Corporate Scal Here

Attest: Breelreyflax

Name of Corporation) VICE President

ASSISTANT VICE PRES.

SHOUNTRY

; 8	
and State aforesaid, DO HEREBY CERTIFY that DONALD F. C.	ss. I, the undersigned, a Notary Public in and for the County ELTER personally known to OPERTIES, INC.
corporation, and BRADLEY J. CAS the ASSISTANT VICE PRESIDENTS THE ASSISTANT VICE PRESIDENTS	etterary of said corporation, and personally known to me to be bed to the foregrow instrument, appeared before me this day a such VICE President and ASST_VICE RPES and instrument and a used the corporate seal of said to authority given by the Board of DIRECTORS ntary act, and as the free and voluntary act and deed of said
Commission expires	NOTARY PUBLIC
This instrument was prepared by K. ROGEL, FINANCAL PROPER 16406 S. LATHROP &VE. TOSERY C. DAVIS, SWITE (SO) (Name) MAIL TO: CHCHCO, LL. 60606 (City, State and Zip)	1
OR RECORDER'S OFFICE BOX NO.	(City State and Zin)

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EXHIBIT 'A'

LOTS 8 AND 9 IN BLOCK 14 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRI) PRINCIPAL MERITIAN. NORTH OF THE INDIAN BOUNDARY LINE. SOUTHWESTERLY OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY, EXCEPT BEGINNING AT THE SOUTHWEST CORNER OF THE , NORTH 1/2 OF SECTION 7, THENCE EAST 568.92 FEET TO THE INDIAN BOUNDARY LINE. THENCE NORTHEASTERLY ON THE INDIAN BOUNDARY LINE, 360.3 FEET TO THE CENTER OF VINCENNES ROAD, THENCE NORTHWESTERLY ON THE CENTER ON THE ROAD 815.76 FEET, THENCE WESTERLY 689.3 FEET TO THE WEST LINE OF SECTION 7, THENCE SOUTH 1026.96 FEET TO THE POILT OF BEGINNING, ALSO THE NORTHEAST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF THE CHICAGO TUNE CORTS OFFICE AND GRAND TRUNK RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PCL 209039

14415 S. OAKLEY AVE.. DIXMOOR IL

PIN # 29-07-122-008 & 009

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Property of Cook County Clerk's Office