### RELEASE DEED 95003233

MAH, TO:

TONIA TELL CEREXIU

946 N WINCHESTER

CHICAGO, IL60623

NAME & ADDRESS OF TAXPAYER:

TONIA TELL CEREXHE 66 N WINCHESTER

CHICAGO, IL.60621

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•	(4) (4) (4)	A (1)	- OTTO ATTO

T:0011 TRAN 8781 11/08/95 12:58:00

#3748 + RV \*-95-769627

CHOK COURTY RECORDER

Isnow All Mon by these Presents, That	GI-CAPIT.	AL MORTGAGES	ERVICES, INC
of the County of CANDEN	and State of	NEW JERSEY	for and in consideration of
one dollar, and for other good and valuable co	usideration, the	receipt whereof is l	iereby confessed, do hereby remise,
convey, release and quit-claim outer			
TONIA TELL CEFEXHE			
	anaga a asugan dha a dan dadhah i usan da	The state of the s	programment in the expression of the section of the control of the
of the County of COOK	and State of	ILLINOIS	all right, title interest, claim
or demand, whatsoever he/she/they may have			
08/24/94 and recorded in the F	Recorder's Offic	e of COOK	County, in the State of
11.2 (SOIS as Document No.			
situated in the County of COOK			
FOR 12 IN RAYMOND'S SUBDIVISION OF OTHER'S SUBDIVISION OF THE WEST 17			
TOWNSHIP 39 MORTH, RANGE 14, EAST			
COUNTY, ILLISOIS. PIN <u>17-06-421-026</u>		"/)×.	
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CKA 946 N. WINCHE	5/2/2		2030
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the ther with all the apportenances and privifi			anat.
WITEESS our nords and scal this day	" Ostobei bo " t	995	<b>₩</b>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE MORTGAGE OR OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT SECRETARY

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

A. B. B. B. C. B.

# UNOFFICIAL COPY

STATE	OF MISSOURI	
County	of ST. LOUIS	

13345970 08/ 30/ 95

County of ST. LOUIS	ua/ ,1u/ <sup>-</sup> 7,1
	SAN MEYER ASSISTANT SECRETARY
personally known to me to be the same person(s) whose no appeared before me this day in person, and acknowledged	
the said instrument as their free and voluntary act, for the	
cocluding the release and waiver of the right of homestead.	
Given under my hand and notarial seal, October 05	) 1995
Market and the second state of the second se	melinda RCiomoton
My commission explosion explosion exp. APR 20,1999	MELINDA R. COMPTON , Notary Public 19
My commission expressive continues of the continues of th	. 17
Q <sub>1</sub>	ATTITLE COMPANY
9	Una TransAm Plaza Drive, Suite 500
Ox	Oakbrook Terrace, IL 60181
	(708) 889-2400
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IMPRESS SEAL HERE	RECORDING BOX 130
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	Q <sub>1</sub>
	11.47.
	FROM
<b></b>	RELEASE DEED FROM 10
C. Pr	
9	Society III

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

A. P. S. S. S. A. C. C.