

Prepared By

UNOFFICIAL COPY

95769642

CHARLES N. HOAG
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120



and When Recorded Mail To

OLD KENT MORTGAGE COMPANY
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120

DEPT-01 RECORDING \$23.50
T00011 TRAN 8782 11/08/95 14:25:00
#3763 + RV *-95-769642
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23⁵⁰u

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0850692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 19, 1995
executed by GARY L. COZETTE, SINGLE PERSON AND JOSEPH M. LADA,
SINGLE PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. RECORDED 5/22/95 page(s)

No. COOK 95374314 / County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:
Commonly known as 434 WEST ALDINE-UNIT 3A, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On MAY 19, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the VP MORTGAGE BANKING
and KEITH P. OLSON

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

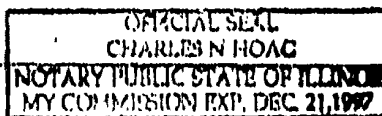
County,

My Commission Expires

By: DIANE N. PYSHOS
Its: VP MORTGAGE BANKING

By: KEITH P. OLSON
Its: ASST. SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95769642

213075

DPS 049

Property of Copyright

14-21-310-066-1013

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-3A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 95196765.

PARCEL 3: BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731. FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20

PARCEL 2: PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AMENDED RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED CONDOMINIUM RECORDED AS DOCUMENT 26271132, AND AS AMENDED BY FIRST WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF SAID LOT, 4.88 FEET WEST OF THE EAST LINE OF SAID LOT, 50 FEET; THENCE ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING UNIT NUMBER 3A AND PU-8 IN FOUR THIRTY FOUR ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

RIDER - LEGAL DESCRIPTION

213075