

UNOFFICIAL COPY

95770002

Prepared By:

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAM 7556 11/08/95 12:02:00
#3318 # CG *-95-770002
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 789735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1995
executed by WILLIAM A. ALLMENTINGER, SINGLE, NEVER MARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

95770001

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as 1336 WEST NELSON, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 16, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____

OFFICIAL SEAL
LAURA K. LUGHEZZANI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-98

My Commission Expires 8/2/98

County,
Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 02/17/95

DPS 171

BOX 333-CTL

95770002

UNOFFICIAL COPY

DPS 048

95270002

14-29-110-033

Property of Cook County Clerk's Office

LOT 276 IN JOHN P. ATGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN SUBDIVISION OF THAT PARTY LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

2014-11-10 10:00 AM