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WHEN RECORDED MAIL TO:
BANK ONE FINANCIAL
SERVICES, 7250 159TH ST.
ORLAND PARK, IL. 60462
TRAN #: 1187533
PREPARED BY: LONDON JOHN
RECONVEYANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40008 TRAN 7118 11/08/95 14:16:00
#3767 # JB #-95-770086
COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in
consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
CHARLES L. MILLER AND CHARITY S. MILLER, HUSBAND AND WIFE AND HENRY E.
MILLER, MARRIED TO VERA LOUISE MILLER 3016 BUTLER AVE. STEGER, ILLINOIS
60475

NAME AND ADDRESS

certain MORTGAGE, bearing date the 17TH day of SEPTEMBER, 19 93, and
recorded in the Recorder's Office of COOK County, in the State of Illinois,
in book N/A of records, on page N/A, as document NO. 91810527, to the
premises therein described as follows, situated in the County of COOK
state of Illinois, to wit:

LOT 9 AND LOT 10 IN BLOCK 7 IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS,
BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or
appertaining.

\$23.50
I.R.

95770086

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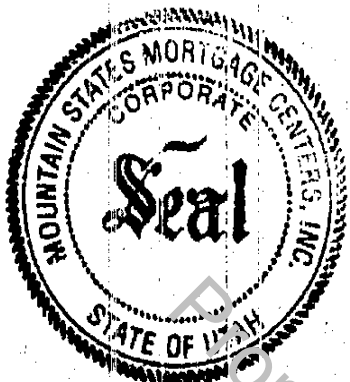
Property of Cook County Clerk's Office

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Permanent Real Estate Index Number(s): 32-33-305-066

Address(es) of premises: 3016 BUTLER AVE. STEGER, ILLINOIS 60475

Witness my hand and official seal ON, this 23RD day of OCTOBER, 19 95.



Linda Malin

LINDA MALIN, Vice President

Keturah Varanakis

Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH
COUNTY OF SALT LAKE

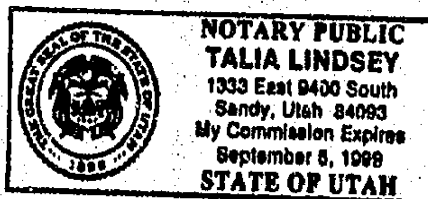
I, TALIA LINDSEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23RD day of OCTOBER, 19 95.

Talia Lindsey

Talia Lindsey/ Notary Public

Commission Expires: 9-5-99



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