MORTGAGE FILED

92-02-26

MORTGAGE RECORD

#92-121972

PNC MORTGAGE COMP.

OF AMERICA MORTGAGE RFILED MORTGAGE RRECORD

> IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$93,500.00

STATE OF IL NATIONAL CITY MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORIGAGE CORP OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY INTIONAL CITY MORTGAGE COMPANY

> 3233 NEWMARK DRIVE MIFMISBURG, OH 45342

DEPT-01 RECORDING

\$23.50

T#0009 TRAN 9649 11/08/95 14:11:00 \$2696 \$ MH \*-95-770130

COOK COUNTY RECORDER

ASSIGNMENT-10 PENALTY

\$20.00

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSLETS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORIGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, A'D APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE REMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OPLICATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THIREEY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTCAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROCESSORS AND BEHALF SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIFECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HANT, OF JEANERTE H. BLANCK . ASSISTANT) SECRETARY ON THIS 18 DAY OF SEPTEMBER, A.D., 1995.

PNC MORTGAGE CORP. OF AMERICA # FIKIA SEARS MORTGAGE CORPORTION

S/de (ASSISTANT) SECRETARY JEANETTE H. BLANCK

ON THIS THE 18 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JRANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

"OFFICIAL SEAL" KIMBERLY A. VALCHANT NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/28/98

KIMBERLY A. VALCHANT Komberly NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98

tall austori bea vii igage Corp. of America evira illigeread 60%

LOT TO IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE MORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN: 01-24-706-010

which has the address of 4505 N. SHORI WOOD DRIVE, HOFFMAN ESTATES ("Property Address"); AIVL

[Zip Code]

Prepared By and Return To: PNC Mortgage Corp. of America 700 Deerpath Drive Vernon Hills, IL 60061.