

# UNOFFICIAL COPY

FROM: FALLON, JOHN G

LOAN NUMBER 09162731  
MORTGAGE DATED 93-03-19  
MORTGAGE FILED  
MORTGAGE RECORD 93-03-22  
V P #93210309  
MORTGAGE RFILED  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY

93770202

TO: BELL FEDERAL SAVINGS & LOAN

ORIGINAL DEBT. \$110,000.00 STATE OF IL  
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA \*

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY NATIONAL CITY MORTGAGE COMPANY

3222 NEWMARK DRIVE  
MIAMI BURG, OH 45342

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 9649 11/08/95 14:35:00  
\$2840 # MH \*-95-770202  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE (PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIxed ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 18 DAY OF SEPTEMBER, A.D., 1995.

PNC MORTGAGE CORP. OF AMERICA  
\* F/K/A SEARS MORTGAGE CORPORATION  
*Debora S. Chudd*  
(ASSISTANT) SECRETARY  
DEBORA S. CHUDD



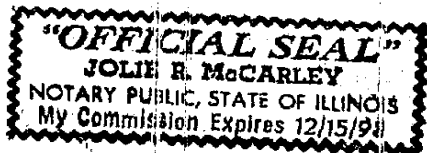
ON THIS THE 18 DAY OF SEPTEMBER, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



23.50  
20.00  
43.50

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LOT 15 IN BLOCK 3 IN A.T. MCINTOSH BRYN MAWR AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 48.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN [EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORMOOD PARK AVENUE] IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NUMBER 13-06-318-005-0000

which has the address of 5718 N. MERRIMAC CHICAGO  
[Street] [City]  
Illinois 60648 ("Property Address");  
[Zip Code]

95770202

Prepared By and Return To:  
*Barb Newyear*  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061