

COOK COUNTY

DEPT-01 RECORDING \$27.50  
T00014 TRAN B500 11/08/95 15103100  
65657 1 DT \* -95 -771996  
COOK COUNTY RECORDER

When Recorded Mail To:

XX  
XX  
XX  
XX

LOAN# 894675-8/MS  
PIF: 8/7/95

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, that SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO whose address is 1209 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622-2294 in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RAUL PADILLA AND JUANITA PADILLA HIS WIFE

and his/her/their/its successors and assigns all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated OCTOBER 2, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_, Page \_\_\_\_\_, as Document Number 94872774, and Assignment recorded ~~recorded~~ OF RENTS RECORDED as Document Number 94872775, in Book \_\_\_\_\_, at Page \_\_\_\_\_ together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

LOT 79 AND THE WEST 1/2 OF LOT 80 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # C 83722 mg (see)

Property Address: 1650 WEST HURON STREET, CHICAGO, ILLINOIS 60622  
Parcel Identification Number: 17072070280000

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 19th day of October, 19 95.

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

Virginia M. Bresser  
Virginia M. Bresser  
Ass't Sec'y

Daniel K. Augustins  
Daniel K. Augustins President

*Handwritten initials: JTB or similar*

95771996

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

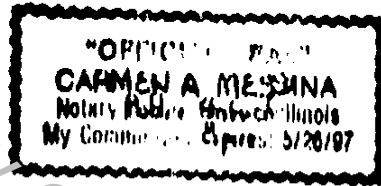
STATE OF ILLINOIS )  
COUNTY OF COOK )

LOAN# 894675-8/MS  
PIF DATE: 8/7/95

I, Carmen A. Messina, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Daniel K. Augustine, personally known to me to be the President of SECURITY FEDERAL S&L ASSOCIATION and Virginia M. Brewer, personally known to me to be the (Assistant) SECRETARY of said Corporation, whose names are subscribed to the within Instrument, appeared before me this 19th day in person and severally acknowledged that as such President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing as President and (Assistant) Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of October, A.D., 1995.

Carmen A. Messina  
Carmen A. Messina, Notary Public  
Commission Expiration: 05/26/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.  
1501 Woodfield Road, Schaumburg, IL 60173

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

WHEN RECORDED MAIL TO  
ATTY DAN KAISER  
211 WEST GRAND AVENUE  
BENSENVILLE, IL 60106

35771996

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