

Vantage Mortgage Serv. Inc.
11 North Arlington Ht. Rd
Arlington Heights, IL 60004

UNOFFICIAL COPY

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P		P
T	2350	V
I	MMK	

95772618

and When Recorded Mail To
J.I. KISLAK
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

DEPT-01 RECORDING \$23.50
147777 TRAN 2923 11/08/95 15:27:00
#1850 \$ BK # -95-772618
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1995
executed by THOMAS J MICINSKI AND CATHERINE M MICINSKI, HUSBAND AND WIFE

to VANTAGE MORTGAGE SERVICES, INC
a corporation organized under the laws of Illinois
and whose principal place of business is 11 North Arlington Heights Road
Arlington Heights, IL 60004

and recorded in Cook County Records.
State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1115 NORTH HOYNE, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Date of Execution: OCTOBER 26, 1995

On OCTOBER 26, 1995 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

DANIEL O KAIBEL
known to me to be the PRESIDENT

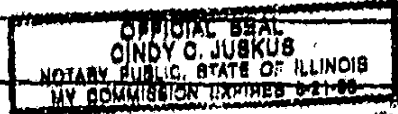
Daniel O. Kaibel
By: Daniel O. Kaibel
Its: President

and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Cindy C. Juskus* Cook County,
My Commission Expires 8-21-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95772618

10720

UNOFFICIAL COPY

LOT 30 IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 1 IN SUFFREN'S SUBDIVISION SECTION 6,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 17-06-307-005

Property of Cook County Clerk's Office

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